



# Mosquito and Vector Management District of Santa Barbara County

Environmental Management of Human Disease Vectors

## TRUSTEES (TERM ENDING):

President: Bob Williams, Santa Barbara County  
(12/31/24)

Vice-President: Dr. Teri Jory, City of Santa Barbara  
(01/05/25)

Secretary: Craig Geyer, City of Goleta  
(1/1/24)(reappointment pending)

Dr. Charles Blair, Santa Barbara County  
(12/8/23)(reappointment pending)

Joe Franken, City of Carpinteria (1/31/25)

Dr. Hugh Rafferty, Santa Barbara County  
(12/31/23)(reappointment pending)

Barbara Silver, Santa Barbara County (10/10/24)

Russell Dahlquist, Santa Barbara County (12/31/24)

Persons with disabilities who require any disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the meeting are asked to contact the District's General Manager at least three (3) days prior to the meeting by telephone at (805) 969-5050 or by email at [gm@mvmddistrict.org](mailto:gm@mvmddistrict.org).

Any public records which are distributed less than 72 hours prior to this meeting to all, or a majority of all, of the District's Board members in connection with any agenda item (other than closed sessions) will be available for public inspection at the time of such distribution at the District's office located at:

2450 Lillie Avenue, Summerland, CA 93067.

Such records may also be posted on the District's website at [www.mvmddistrict.org](http://www.mvmddistrict.org)

## REGULAR MEETING OF THE BOARD OF TRUSTEES

THE BOARD MEETING WILL BE HELD IN ROOM 18 AT THE SANTA BARBARA COMMUNITY COLLEGE WAKE CENTER CAMPUS LOCATED AT 300 N. TURNPIKE RD., SANTA BARBARA, CA 93111. MEMBERS OF THE PUBLIC WHO WISH TO OBSERVE THE MEETING AND/OR OFFER PUBLIC COMMENT CAN ATTEND IN PERSON AT THE MEETING LOCATION OR ACCESS THE MEETING BY USING THE FOLLOWING LINK: <https://us02web.zoom.us/j/89286831398> (MEETING ID: 892 8683 1398; PASSCODE: 197305; DIAL IN FOR AUDIO ONLY: 1-669-444-9171 or 1-669-900-6833, ID: 892 8683 1398#). PERSONS WITH A DISABILITY WHO REQUIRE REASONABLE MODIFICATION OR ACCOMMODATION TO OBSERVE THE MEETING AND/OR OFFER PUBLIC COMMENT SHOULD CONTACT THE DISTRICT AT 805-969-5050 OR [INFO@MVMDISTRICT.ORG](mailto:INFO@MVMDISTRICT.ORG) FOR INSTRUCTIONS ON HOW TO ACCESS THE MEETING.

JANUARY 11, 2024, 1:00 PM

## AGENDA

### 1. ROLL CALL

### 2. ADMINISTRATION OF OATH OF OFFICE TO TRUSTEES HUGH RAFFERTY AND CHARLES BLAIR WHO HAVE BEEN REAPPOINTED TO THE BOARD.

### 3. CONSIDERATION OF TELECONFERENCING NOTIFICATIONS OR REQUESTS FROM BOARD MEMBERS

Per Government Code § 54953(f), less than a quorum of Board members may on a limited basis videoconference to Board meetings for just cause or emergency circumstances.

### 4. CONFIRMATION OF AGENDA

### 5. STAFF ANNOUNCEMENTS regarding District business

- A. 2024 Cooperative Pesticide Use Agreement with the CA Department of Public Health has been submitted. (Page 3).

## **6. CORRESPONDENCE**

**7. PUBLIC COMMENT.** Time reserved for the public to address the Board of Trustees relative to matters of District business not on the agenda. Comment time regarding specific agenda items will be available during consideration of the particular agenda items.

**8. ITEMS OF GENERAL CONSENT.** The following items can be approved by a single action of the Board. Items requiring additional discussion may be withdrawn from the listing and addressed in separate actions. (See attachments for each.)

- A. Approval of the Minutes of the December 14, 2023 Regular Board Meeting (Page 4)
- B. Approval of the December Disease Surveillance Report (Page 8)
- C. Approval of the December District Operations Report (Page 11)

**9. OLD BUSINESS.** The Board will discuss and may take action on the following items:

- A. Accept and file the December Financial Statements for County Fund 4160 (Page 12)
- B. Accept and file the December Disbursement Report (Page 17)
- C. Accounts receivable contracts' status (5909 Misc. Revenue) (Page 22)
- D. Update on District building repair and improvement projects.
- E. Update on selection of the District's new legal counsel, Jena Acos.

**10. NEW BUSINESS.** The Board will discuss and may take action on the following items:

- A. Discuss and select a nominee to serve as the Regular Special District Member on Santa Barbara LAFCO. (Page 23)  
Per LAFCO's instruction, the Mosquito District Board's Presiding Officer will cast the vote in the LAFCO elections.
- B. Consider and approve attendance at the 2024 MVCAC Annual Conference in Monterey, CA, January 21-23, for Vector Biologist Technician Karen Schultz and Administrative Assistant Jessica Sprigg:  
Registration = \$300 x 2; Meals = \$180 x 2; Hotel = \$579 x 2; Estimated total = \$2,118

**11. REVIEW OF THE CALIFORNIA HEALTH & SAFETY CODE, CHAPTER 1. MOSQUITO ABATEMENT AND VECTOR CONTROL DISTRICTS, ARTICLE 4, §§ 2053, 2054, and 2055.**  
(Page 34)

**12. REQUESTS FOR FUTURE AGENDA ITEMS**

**13. GENERAL MANAGER'S REPORT** (Page 36)

**14. BOARD ANNOUNCEMENTS**

**15. ADJOURNMENT** (Next scheduled meeting: 1:00 PM; Thursday, February 8, 2024)

COOPERATIVE AGREEMENT

(PURSUANT TO SECTION 116180, HEALTH AND SAFETY CODE)

Date December 20, 2024

This Agreement between the California Department of Public Health and  
Mosquito and Vector Management District of Santa Barbara County

(name and address of local vector control agency)

is effective on January 1, 2024 or on the subsequent date shown above, and expires December 31, 2024. It is subject to renewal by mutual consent thereafter.

Operator ID and/or license is to be listed on Monthly Summary Pesticide Use Reports (PR-ENF-060) for 2024:

40-24-40

San Luis Obispo County

Operator ID # 42-24-42

Santa Barbara County

License # \_\_\_\_\_

This agreement may be canceled for cause by either party by giving 30 days advance notice in writing, setting forth the reasons for the termination.

Part I. Pesticides

The vector control agency named herein agrees:

1. To calibrate all application equipment using acceptable techniques before using, and to maintain calibration records for review by the County Agricultural Commissioner.
2. To seek the assistance of the County Agricultural Commissioner in the interpretation of pesticide labeling.
3. To maintain for at least two years for review by the County Agricultural Commissioner a record of each pesticide application showing the target vector, the specific location treated, the size of the source, the formulations and amount of pesticide used, the method and equipment used, the type of habitat treated, the date of the application, and the name of the applicator(s).
4. To submit to the County Agricultural Commissioner each month a Pesticide Use Report, on Department of Pesticide Regulation form PR-ENF-060. The report shall include the manufacturer and product name, the EPA registration number from the label, the amount of each pesticide used, the number of applications of each pesticide, and the total number of applications, per county, per month.
5. To report to the County Agricultural Commissioner and the California Department of Public Health, in a manner specified, any conspicuous or suspected adverse effects upon humans, domestic animals and other non-target organisms, or property from pesticide applications.
6. To require appropriate certification of its employees by the California Department of Public Health in order to verify their competence in using pesticides to control pest and vector organisms, and to maintain continuing education unit information for those employees participating in continuing education.
7. To be inspected by the County Agricultural Commissioner on a regular basis to ensure that local agency activities are in compliance with state laws and regulations relating to pesticide use.

Part II. Environmental Modification

The vector control agency named herein agrees:

To comply with requirements, as specified, of any general permit issued to the California Department of Public Health as the lead agency, pertaining to physical environmental modification to achieve pest and vector prevention.

For California Department of Public Health

For Local Agency

\_\_\_\_\_  
Vicki Kramer, Ph.D.  
Chief, Vector-Borne Disease Section

Brian Cabrera, General Manager

\_\_\_\_\_  
Print Name and Title

\_\_\_\_\_  
Signature

**MOSQUITO AND VECTOR MANAGEMENT DISTRICT  
of Santa Barbara County  
MINUTES OF REGULAR MEETING OF TRUSTEES  
December 14<sup>th</sup>, 2023**

The regular meeting of the Board of Trustees of the Mosquito and Vector Management District of Santa Barbara County was held at 1:00 PM, on Thursday, December 14<sup>th</sup>, 2023 via teleconference and in person at the Santa Barbara City College Wake Center Campus, Room 18.

1. ROLL CALL.

TRUSTEES PRESENT:

President Robert Williams  
Trustee Joe Franken  
Trustee Barbara Silver  
Trustee Russell Dahlquist  
Trustee Hugh Rafferty

TRUSTEES ABSENT:

Vice-President Teri Jory  
Secretary Craig Geyer

IN ATTENDANCE:

Brian Cabrera, General Manager  
Jessica Sprigg, Administrative Assistant  
Carrie Troup, CPA  
Rick Battles, Of Counsel Attorney with Howell, Moore, & Gough on retainer with the District  
Dr. Charles Blair

2. CONSIDERATION OF TELECONFERENCING NOTIFICATIONS OR REQUESTS FROM BOARD MEMBERS Per Government Code § 54953(f), less than a quorum of Board members may on a limited basis videoconference to Board meetings for just cause or emergency circumstances

*-There were no requests for remote participation.*

3. CONFIRMATION OF AGENDA

*-No changes requested.*

4. Staff announcements regarding District business

*-Trustees Blair and Rafferty will be seeking reappointment. Trustee Blair's term expired on 12/8/2023.*

5. CORRESPONDENCE

*-None.*

6. PUBLIC COMMENT-Time reserved for the public to address the Board of Trustees relative to matters of District business not on the agenda. Comment time regarding specific agenda items will be available during consideration of the particular agenda items.

*-None.*



7. ITEMS OF GENERAL CONSENT. The following items are approved by a single action of the Board. Items requiring additional discussion may be withdrawn from the listing and approved in a separate action.
- A. Approval of the Minutes of the November 9<sup>th</sup>, 2023 Regular Board Meeting
  - B. Approval of the November Disease Surveillance Report
  - C. Approval of the November District Operations Report
    - It was moved by Trustee Rafferty and seconded by Trustee Franken to approve the Items of General Consent. Motion passed unanimously.*
8. OLD BUSINESS. The Board will discuss and may take action on the following items:
- A. Accept and file the November Financial Statements for County Fund 4160
  - B. Accept and file the November Disbursement Report
    - Carrie Troup provided an overview of the financial statements and vendor disbursement report. Both were accepted and filed.*
  - C. Accounts receivable contracts' status (5909 Misc. Revenue)
    - Line Item 5909 is at 45% of the projected budget while 42% of the year has elapsed. Billing for October through December will be done in January.*
  - D. Update on District building repair and improvement projects.
    - New blinds were installed at the District office and landscaping projects are planned for early in the new year.*
9. NEW BUSINESS. The Board will discuss and may take action on the following items:
- A. Consider and approve contract renewal for accounting services provided by CPA Carrie Troup.
    - It was moved by Trustee Rafferty and seconded by Trustee Dahlquist to approve a pay increase for Carrie Troup in the amount of \$2,890 per month.*
  - B. Consider and nominate officers for the 2024 Board of Directors for the Santa Barbara County Chapter of the California Special District Association; Elections to be held at the Jan. 22, 2024 Chapter meeting.
    - It was moved by Trustee Rafferty and seconded by Trustee Dahlquist to nominate the following individuals:*
      - Hugh Rafferty, President*
      - Jay Freeman, Vice-President*
      - Veroneka Reade, Secretary*
      - Craig Geyer, Member at Large*
      - Robert Thomas, Member at Large*
      - Hugh Rafferty, Member at Large**Motion passed unanimously.*
  - C. Consider and approve either a full or roll-forward valuation to be performed by Total Compensation Systems, Inc., for the measurement date June 30, 2022.
    - It was moved by Trustee Dahlquist and seconded by Trustee Franken to approve a roll-forward valuation. Motion passed unanimously.*
  - D. Consider and select an option on how to process VCJPA Member Contingency Refunds:
    - A) elect to receive the full refund;
    - B) apply total refund to the District's Member Contingency Fund;

C.) apply a portion of the refund to the MCF and receive a payment of the remaining balance.

*-It was moved by Trustee Dahlquist and seconded by Trustee Rafferty to receive the full refund. Motion passed unanimously.*

E. Consider and approve attendance at the 2024 MVCAC Annual Conference in Monterey, CA.

I. For: Trustees Blair and Dahlquist:

Registration = \$375; Trustee session = \$75; Hotel = \$868; Estimated total = \$1,318 x 2 = \$2,636

II. For Vector Control Technician Royce Sharp:

Registration = \$300; Meals = \$180; Hotel = \$579; Estimated total = \$1,059

*-It was moved by Trustee Silver and seconded by Trustee Franken to approve the attendance of Trustees Blair and Dahlquist and Technician Sharp. Motion passed unanimously.*

10. REVIEW OF THE CALIFORNIA HEALTH & SAFETY CODE, CHAPTER 1. MOSQUITO ABATEMENT AND VECTOR CONTROL DISTRICTS, ARTICLE 4, §§ 2047, 2048, 2049, 2050, 2051, and 2052.

*-GM Cabrera briefly discussed what these sections of the Health and Safety Code address.*

11. REQUESTS FOR FUTURE AGENDA ITEMS

*-It was suggested that updates on facility improvements be an ongoing agenda item.*

12. GENERAL MANAGER'S REPORT

*-No discussion occurred for this item.*

13. BOARD ANNOUNCEMENTS

*-Trustees Blair and Rafferty will be seeking reappointment by the Board of Supervisors.*

14. DISCUSSION AND ACTION REGARDING HIRING OF NEW LAW FIRM TO SERVE AS DISTRICT GENERAL COUNSEL.

A. Closed Session

I. Public comments on closed session item

*-None.*

II. Closed session pursuant to Government Code Section 54957 PUBLIC EMPLOYMENT

Title: General Counsel

III. Open session report on closed session

*-Nothing to report.*

B. Open Session

I. Discussion and action regarding hiring of General Counsel

*-President Williams announced there are two candidates for the District's new legal counsel. Trustee Rafferty made a motion that Jena Acos be hired as the new legal counsel for the Mosquito & Vector Management District. Seconded by Trustee Franken. Vote by rollcall was made and the motion passed 4 to 1 so Jena Acos was selected as the new legal counsel. (Rafferty, Williams, Silver and Franken – Y; Dahlquist – N)*

15. ADJOURNMENT

As there was no further business to be brought before the Board, the meeting was adjourned.

I certify that the above minutes substantially reflect the actions of the Board:

BY:

APPROVED:

-----  
Robert Williams  
Board President

-----  
Craig Geyer  
Board Secretary



## MOSQUITO and VECTOR MANAGEMENT DISTRICT of SANTA BARBARA COUNTY

# DISEASE SURVEILLANCE REPORT

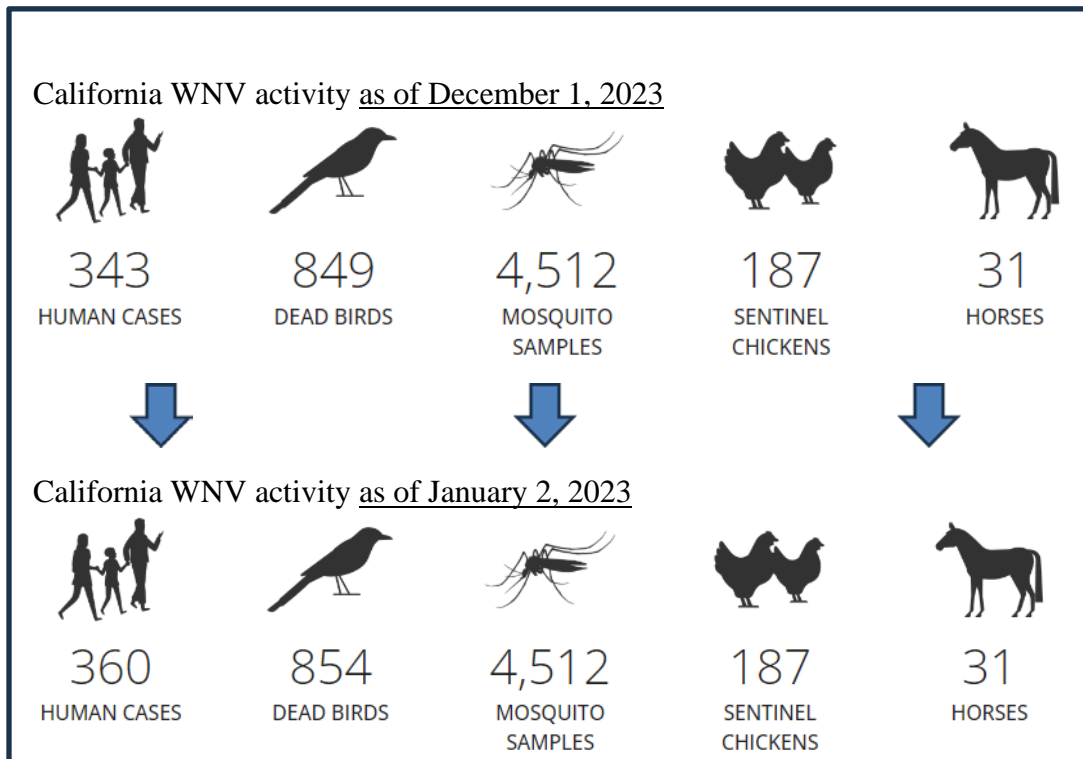
December 2023

### Santa Barbara County Vector-borne Disease Surveillance

No trapping was conducted in December due to a combination of low nighttime temperatures, a lack of complaints received from residents, holidays, and employee leave. No mosquitoes, ticks, or dead birds were collected in December. There was no West Nile virus (WNV) activity in the County in 2023. St. Louis encephalitis virus (SLE) and Western equine encephalitis virus have never been documented in the county.

### California Vector-borne Disease Surveillance

For the year 2023, WNV was detected in 41 counties. There were 360 human cases, and 74% of cases (266) were neuro-invasive. Eleven human cases were fatal. Sixteen human cases of SLE infection were reported in CA in 2023; 728 SLE-positive mosquito pools were reported in 15 counties. On October 13, the WNV dead bird program switched to only online reporting and limited testing until April. The number of WNV positive mosquito samples, sentinel chickens, and horses did not change in December. Both neighboring Ventura and San Luis Obispo counties had detections of WNV in 2023. Ventura County had one human case and four positive dead birds. SLO had two humans, one dead bird, and two horses that tested positive.



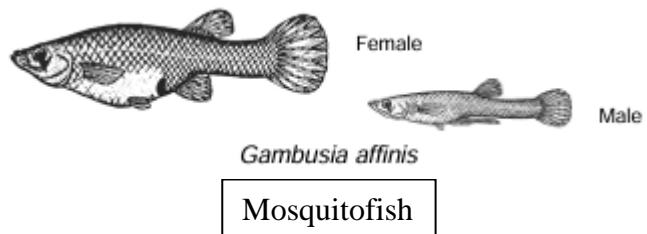
<https://westnile.ca.gov>





## Mosquitoes in Neglected Swimming Pools and Hot Tubs

Swimming pools neglected due to a natural disaster, cost, vacancy, or otherwise can become prime mosquito-breeding habitats. Clean pool water is maintained by filtration and chlorination. Many people think that chlorine will kill any mosquito larvae in the water, but it is actually the pool filtration system that removes mosquito eggs and larvae. Oxygen is taken directly from the air through a larva's breathing tube, a.k.a. the siphon, so chlorinated water only has a small effect on the outsides of its body. The chlorination will, however, kill most of the microbes and algae in the water that larvae need to eat in order to develop. Chlorine will also kill mosquito fish (*Gambusia affinis*) that are often placed in a neglected pool to control mosquitoes, since the fish obtain oxygen from the water passing over their gills. Over time, however, chlorine in the water can gas off and the pool may fill with unchlorinated rainwater. Residents can report a swimming pool suspected of harboring mosquitoes to the MVM District. The owner will be contacted to set-up an inspection and to find the best way to prevent mosquitoes from emerging. The owner will have the option to drain the pool, restore filtration, add mosquito fish, or have the water treated with larvicide. If the owner is not cooperative, an abatement notice can be served in accordance with the California Health and Safety Code, Division 3: Pest Abatement, Chapter 1: Mosquito Abatement and Vector Control Districts, Article 5, § 2061.



Mosquito larva with its siphon sticking through the water surface.

# Mosquito and Vector Management District of Santa Barbara County

## Report of District Operations - December 2023

Location	Mosquito					Bees & Wasps			Rats & Mice		Surveillance			Other		Total
	Inspection Hours	Treatment Hours	Service Requests	Fish Requests	Standing Water Reports	Inspection Hours	Treatment Hours	Service Requests	Inspection Hours	Service Requests	WNV Bird	Chickens	Mosquito Pools	Bedbugs	Misc. Requests	Total hours devoted to zone
Goleta	33.0	4.5							4.0							41.5
Goleta Valley	32.5	2.0		1												34.5
Rancho Embarcadero	2.0	0.5														2.5
Isla Vista	2.5	0.5														3.0
Hope Ranch																0.0
Hidden Valley																0.0
Santa Barbara area	13.0	4.0				1.0										18.0
Mission Canyon									2.0	1						2.0
Montecito	9.5															9.5
Summerland																0.0
Carpinteria	2.0			2		0.5		1	1.5	1						4.0
Carpinteria Valley	10.0	1.0														11.0
Carp Salt Marsh																0.0
Camino Real																0.0
Storke Ranch																0.0
Goleta Sanitary																0.0
City of Goleta	4.0	1.5														5.5
UCSB	11.0	3.5														14.5
Santa Barbara Airport	26.0	29.5														55.5
City of Santa Barbara	7.5	0.5														8.0
SoCalGas																0.0
<b>South County total</b>	<b>153.0</b>	<b>47.5</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>1.5</b>	<b>0.0</b>	<b>1</b>	<b>7.5</b>	<b>2</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0</b>	<b>0</b>	<b>209.5</b>
Unincorporated North County																0.0
<b>North County total</b>	<b>0.0</b>	<b>0.0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0.0</b>	<b>0.0</b>	<b>0</b>	<b>0.0</b>	<b>0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0</b>	<b>0</b>	<b>0.0</b>
Pismo Beach																0.0
Oceano Dunes																0.0
San Luis Obispo																0.0
<b>SLO County total</b>	<b>0.0</b>	<b>0.0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0.0</b>	<b>0.0</b>	<b>0</b>	<b>0.0</b>	<b>0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0</b>	<b>0</b>	<b>1.00</b>
<b>Monthly Totals</b>	<b>153.0</b>	<b>47.5</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>1.5</b>	<b>0.0</b>	<b>1</b>	<b>7.5</b>	<b>2</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0</b>	<b>0</b>	<b>210.50</b>
<b>Year to Date</b>	<b>1997.0</b>	<b>766.5</b>	<b>54</b>	<b>92</b>	<b>21</b>	<b>25.0</b>	<b>1.5</b>	<b>27</b>	<b>106.5</b>	<b>16</b>	<b>11.5</b>	<b>0.0</b>	<b>281.0</b>	<b>1</b>	<b>21</b>	

	This Month	Year to Date
<b>Total Inspection Hours</b>	<b>162.0</b>	<b>2127.5</b>
<b>Total Treatment Hours</b>	<b>47.5</b>	<b>768.0</b>
<b>Total Mileage</b>	<b>1,946.0</b>	<b>29,073.0</b>



# Financial Status (Real-Time)

As of: 12/31/2023 (50% Elapsed)  
Accounting Period: OPEN

Selection Criteria: Fund = 4160

Layout Options: Summarized By = Fund, LineItemAccount; Page Break At = Fund

## Fund 4160 -- Mosquito & Vector Mgt District

Line Item Account	6/30/2024 Fiscal Year Adjusted Budget	12/31/2023 Year-To-Date Actual	6/30/2024 Fiscal Year Variance	6/30/2024 Fiscal Year Pct of Budget
<b>Revenues</b>				
<b>Taxes</b>				
3010 -- Property Tax-Current Secured	518,000.00	308,342.71	-209,657.29	59.53 %
3011 -- Property Tax-Unitary	7,700.00	4.31	-7,695.69	0.06 %
3015 -- PT PY Corr/Escapes Secured	0.00	669.99	669.99	--
3020 -- Property Tax-Current Unsecd	19,800.00	20,469.02	669.02	103.38 %
3023 -- PT PY Corr/Escapes Unsecured	300.00	601.57	301.57	200.52 %
3028 -- RDA Pass-through Payments	3,600.00	0.00	-3,600.00	0.00 %
3029 -- RDA RPTTF Resid Distributions	7,000.00	0.00	-7,000.00	0.00 %
3040 -- Property Tax-Prior Secured	0.00	-106.38	-106.38	--
3050 -- Property Tax-Prior Unsecured	500.00	573.52	73.52	114.70 %
3054 -- Supplemental Pty Tax-Current	7,100.00	3,223.28	-3,876.72	45.40 %
3056 -- Supplemental Pty Tax-Prior	200.00	92.33	-107.67	46.17 %
Taxes	564,200.00	333,870.35	-230,329.65	59.18 %
<b>Fines, Forfeitures, and Penalties</b>				
3057 -- PT-506 Int, 480 CIOS/CIC Pen	0.00	42.49	42.49	--
Fines, Forfeitures, and Penalties	0.00	42.49	42.49	--
<b>Use of Money and Property</b>				
3380 -- Interest Income	17,000.00	10,914.59	-6,085.41	64.20 %
Use of Money and Property	17,000.00	10,914.59	-6,085.41	64.20 %
<b>Intergovernmental Revenue-State</b>				
4220 -- Homeowners Property Tax Relief	2,300.00	312.65	-1,987.35	13.59 %
Intergovernmental Revenue-State	2,300.00	312.65	-1,987.35	13.59 %
<b>Intergovernmental Revenue-Other</b>				
4840 -- Other Governmental Agencies	18,000.00	0.00	-18,000.00	0.00 %
Intergovernmental Revenue-Other	18,000.00	0.00	-18,000.00	0.00 %



# Financial Status (Real-Time)

As of: 12/31/2023 (50% Elapsed)  
Accounting Period: OPEN

Selection Criteria: Fund = 4160

Layout Options: Summarized By = Fund, LineItemAccount; Page Break At = Fund

## Fund 4160 -- Mosquito & Vector Mgt District

Line Item Account	6/30/2024 Fiscal Year Adjusted Budget	12/31/2023 Year-To-Date Actual	6/30/2024 Fiscal Year Variance	6/30/2024 Fiscal Year Pct of Budget
<b>Charges for Services</b>				
4877 -- Other Special Assessments	726,000.00	454,286.30	-271,713.70	62.57 %
Charges for Services	726,000.00	454,286.30	-271,713.70	62.57 %
<b>Miscellaneous Revenue</b>				
5891 -- Refunds/Repayments	6,000.00	0.00	-6,000.00	0.00 %
5909 -- Other Miscellaneous Revenue	160,000.00	73,869.52	-86,130.48	46.17 %
Miscellaneous Revenue	166,000.00	73,869.52	-92,130.48	44.50 %
Revenues	1,493,500.00	873,295.90	-620,204.10	58.47 %
<b>Expenditures</b>				
<b>Salaries and Employee Benefits</b>				
6100 -- Regular Salaries	525,000.00	240,361.18	284,638.82	45.78 %
6210 -- Commissioner/Director/Trustee	10,000.00	4,500.00	5,500.00	45.00 %
6400 -- Retirement Contribution	186,000.00	93,831.53	92,168.47	50.45 %
6475 -- Retiree Medical OPEB	21,000.00	3,403.22	17,596.78	16.21 %
6500 -- FICA Contribution	32,550.00	15,341.37	17,208.63	47.13 %
6550 -- FICA/Medicare	8,500.00	3,587.89	4,912.11	42.21 %
6600 -- Health Insurance Contrib	150,000.00	68,609.16	81,390.84	45.74 %
6610 -- Life & Disability Insur	2,100.00	1,049.40	1,050.60	49.97 %
6700 -- Unemployment Ins Contribution	2,250.00	72.00	2,178.00	3.20 %
6900 -- Workers Compensation	23,000.00	22,550.00	450.00	98.04 %
Salaries and Employee Benefits	960,400.00	453,305.75	507,094.25	47.20 %
<b>Services and Supplies</b>				
7030 -- Clothing and Personal	7,000.00	2,913.71	4,086.29	41.62 %
7050 -- Communications	7,500.00	3,162.54	4,337.46	42.17 %
7070 -- Household Supplies	3,400.00	1,355.00	2,045.00	39.85 %
7090 -- Insurance	25,000.00	24,601.00	399.00	98.40 %

# Financial Status (Real-Time)

As of: 12/31/2023 (50% Elapsed)  
Accounting Period: OPEN

Selection Criteria: Fund = 4160

Layout Options: Summarized By = Fund, LineItemAccount; Page Break At = Fund

## Fund 4160 -- Mosquito & Vector Mgt District

Line Item Account	6/30/2024 Fiscal Year Adjusted Budget	12/31/2023 Year-To-Date Actual	6/30/2024 Fiscal Year Variance	6/30/2024 Fiscal Year Pct of Budget
7120 -- Equipment Maintenance	10,000.00	6,064.18	3,935.82	60.64 %
7121 -- Operating Supplies	13,000.00	4,132.20	8,867.80	31.79 %
7124 -- IT Software Maintenance	27,500.00	14,003.95	13,496.05	50.92 %
7200 -- Structure & Ground Maintenance	15,000.00	2,587.89	12,412.11	17.25 %
7430 -- Memberships	18,500.00	16,696.00	1,804.00	90.25 %
7450 -- Office Expense	6,300.00	3,640.44	2,659.56	57.78 %
7460 -- Professional & Special Service	86,000.00	29,104.18	56,895.82	33.84 %
7508 -- Legal Fees	20,000.00	15,193.77	4,806.23	75.97 %
7546 -- Administrative Expense	12,000.00	2,649.00	9,351.00	22.08 %
7650 -- Special Departmental Expense	93,000.00	67,036.75	25,963.25	72.08 %
7653 -- Training Fees & Supplies	8,400.00	1,271.00	7,129.00	15.13 %
7730 -- Transportation and Travel	8,000.00	77.49	7,922.51	0.97 %
7731 -- Gasoline-Oil-Fuel	15,000.00	5,639.25	9,360.75	37.60 %
7760 -- Utilities	6,500.00	2,652.60	3,847.40	40.81 %
Services and Supplies	382,100.00	202,780.95	179,319.05	53.07 %
<b>Capital Assets</b>				
8200 -- Structures&Struct Improvements	78,000.00	4,774.62	73,225.38	6.12 %
8300 -- Equipment	50,000.00	0.00	50,000.00	0.00 %
Capital Assets	128,000.00	4,774.62	123,225.38	3.73 %
Expenditures	1,470,500.00	660,861.32	809,638.68	44.94 %
<b>Other Financing Sources &amp; Uses</b>				
<b>Other Financing Uses</b>				
7901 -- Oper Trf (Out)	23,000.00	0.00	23,000.00	0.00 %
Other Financing Uses	23,000.00	0.00	23,000.00	0.00 %
Other Financing Sources & Uses	-23,000.00	0.00	23,000.00	0.00 %

# Financial Status (Real-Time)

As of: 12/31/2023 (50% Elapsed)  
Accounting Period: OPEN

Selection Criteria: Fund = 4160

Layout Options: Summarized By = Fund, LineItemAccount; Page Break At = Fund

## Fund 4160 -- Mosquito & Vector Mgt District

Line Item Account	6/30/2024 Fiscal Year Adjusted Budget	12/31/2023 Year-To-Date Actual	6/30/2024 Fiscal Year Variance	6/30/2024 Fiscal Year Pct of Budget
Mosquito & Vector Mgt District	0.00	212,434.58	212,434.58	--
Net Financial Impact	0.00	212,434.58	212,434.58	--

# Cash Balances (Real-Time)

As of: 12/31/2023  
Accounting Period: OPEN

Selection Criteria: Fund = 4160-4161

Layout Options: Summarized By = Fund; Page Break At = Fund

Fund	12/1/2023 Beginning Balance	Month-To-Date Cash Receipts (+)	Month-To-Date Treasury Credits (+)	Month-To-Date Warrants and Wire Transfers (-)	Month-To-Date Treasury Debits (-)	12/31/2023 Ending Balance
4160 -- Mosquito & Vector Mgt District	1,745,476.72	990.33	703,609.71	39,573.16	47,988.06	2,362,515.54
4161 -- SB Vector-Cap Asset Reserve	666,894.07	0.00	0.00	0.00	0.00	666,894.07
Total Report	2,412,370.79	990.33	703,609.71	39,573.16	47,988.06	3,029,409.61

# Vendor Disbursements (Real-Time)

From 12/1/2023 to 12/31/2023

Selection Criteria: Fund = 4160

Layout Options: Summarized By = Fund, Vendor; Page Break At = Fund

## Fund 4160 -- Mosquito & Vector Mgt District

Disbursement	Disbursement Date	Dept	Purchase Order	Remit Description	Amount
Vendor 002073 -- SPECIAL DISTRICT RISK MANAGEMENT AUTHORITY					
ACH - 828498	12/14/2023	880		Vendor Account:	<del>74.90</del>
Total SPECIAL DISTRICT RISK MANAGEMENT AUTHORITY					174.90
Vendor 006215 -- US BANK CORPORATE PAYMENT SYSTEM					
W - 09811960	12/19/2023	880		Vendor Account:	<del>5,414.99</del>
Total US BANK CORPORATE PAYMENT SYSTEM					5,414.99
Vendor 008116 -- HOWELL MOORE & GOUGH LLP					
W - 09811917	12/19/2023	880		Vendor Invoice #: 45083; Vendor Account:	<del>1,771.00</del>
Total HOWELL MOORE & GOUGH LLP					1,771.00
Vendor 035612 -- TOTAL COMPENSATION SYSTEMS INC					
W - 09812348	12/27/2023	880		Vendor Invoice #: 12650	720.00
Total TOTAL COMPENSATION SYSTEMS INC					720.00
Vendor 050379 -- ADP INC					
EFT	12/08/2023	880		Vendor Invoice #: 648135903	666.00
Total ADP INC					666.00
Vendor 080067 -- ATKINSON ANDELSON LOYA RUUD ROMO					
W - 09812352	12/27/2023	880		Vendor Invoice #: 699764; Vendor Account:	<del>3,189.38</del>
Total ATKINSON ANDELSON LOYA RUUD ROMO					3,189.38
Vendor 086415 -- CITY EMPLOYEES ASSOC LLC					
ACH - 826885	12/01/2023	880		UNION DUES	48.00
ACH - 830060	12/26/2023	880		UNION DUES	48.00
Total CITY EMPLOYEES ASSOC LLC					96.00
Vendor 101532 -- STREAMLINE					
W - 09811311	12/07/2023	880		Vendor Invoice #: 051D17E0-0038	249.00
Total STREAMLINE					249.00

# Vendor Disbursements (Real-Time)

From 12/1/2023 to 12/31/2023

Selection Criteria: Fund = 4160

Layout Options: Summarized By = Fund, Vendor; Page Break At = Fund

## Fund 4160 -- Mosquito & Vector Mgt District

Disbursement	Disbursement Date	Dept	Purchase Order	Remit Description	Amount
Vendor 148414 -- ZWORLD GIS					
ACH - 827750	12/07/2023	880		Vendor Invoice #: 2023-0396	1,445.00
				Total ZWORLD GIS	1,445.00
Vendor 194683 -- Allied Administrators for Delta Dental					
ACH - 828226	12/12/2023	880		ID #	871.83
				Total Allied Administrators for Delta Dental	871.83
Vendor 244645 -- AFLAC					
W - 09811018	12/04/2023	880		Vendor Invoice #: 010676; Vendor Account:	504.90
				Total AFLAC	504.90
Vendor 246891 -- MISSION LINEN SUPPLY					
ACH - 827259	12/05/2023	880		Vendor Account:	590.21
				Total MISSION LINEN SUPPLY	590.21
Vendor 252027 -- Educated Car Wash					
ACH - 828610	12/14/2023	880		Vendor Invoice #: 957	93.65
				Total Educated Car Wash	93.65
Vendor 346888 -- CARRIE TROUP CPA					
ACH - 830372	12/27/2023	880		Vendor Invoice #: 1123V	2,325.00
				Total CARRIE TROUP CPA	2,325.00
Vendor 522736 -- McCormix Corporation					
ACH - 827289	12/05/2023	880		Vendor Account:	1,649.63
				Total McCormix Corporation	1,649.63
Vendor 556712 -- MONTECITO WATER DISTRICT					
ACH - 829977	12/22/2023	880		Vendor Account:	65.20
				Total MONTECITO WATER DISTRICT	65.20
Vendor 648390 -- CALIFORNIA PUBLIC EMPLOYEES RETIREMENT SYSTEM					
ACH - 829990	12/22/2023	880		Vendor Invoice #: 100000017390380; Vendor Account:	11,428.36

# Vendor Disbursements (Real-Time)

From 12/1/2023 to 12/31/2023

Selection Criteria: Fund = 4160

Layout Options: Summarized By = Fund, Vendor; Page Break At = Fund

## Fund 4160 -- Mosquito & Vector Mgt District

Disbursement	Disbursement Date	Dept	Purchase Order	Remit Description	Amount
			1		
			Total CALIFORNIA PUBLIC EMPLOYEES RETIREMENT SYSTEM		11,428.36
Vendor 651000 -- QUILL CORP					
W - 09812192	12/22/2023	880		Vendor Invoice #: 35825158; Vendor Account:	78.85
W - 09812192	12/22/2023	880		Vendor Invoice #: 35827352; Vendor Account:	539.78
			Total QUILL CORP		718.63
Vendor 710175 -- STATE/FEDERAL TAXES & DIRECT DEPOSITS					
EFT	12/14/2023	880		Vendor Account:	9,125.83
EFT	12/26/2023	880		Vendor Account:	9,781.33
			Total STATE/FEDERAL TAXES & DIRECT DEPOSITS		38,907.16
Vendor 740582 -- BIG GREEN CLEANING COMPANY					
ACH - 827650	12/06/2023	880		Vendor Invoice #: 638248; Vendor Account:	271.00
			Total BIG GREEN CLEANING COMPANY		271.00
Vendor 767200 -- SOUTHERN CALIFORNIA EDISON					
ACH - 828662	12/14/2023	880		Vendor Account:	209.82
			Total SOUTHERN CALIFORNIA EDISON		209.82
Vendor 767800 -- THE GAS COMPANY					
ACH - 828664	12/14/2023	880		Vendor Account:	39.68
			Total THE GAS COMPANY		39.68
Vendor 776537 -- COX COMMUNICATIONS - BUSINESS					
ACH - 830008	12/22/2023	880		Vendor Account	464.83
			Total COX COMMUNICATIONS - BUSINESS		464.83
Vendor 855111 -- VISION SERVICE PLAN-CA					
ACH - 830299	12/26/2023	880		Vendor Account:	176.59
			Total VISION SERVICE PLAN-CA		176.59
			Total Mosquito & Vector Mgt District		72,042.76





P.O. BOX 6343  
FARGO ND 58125-6343



00000542 01 SP 106481918617311 P  
MVM DISTRICT  
ATTN BRIAN CARERA  
PO BOX 1389  
2450 LILLIE AVE  
SUMMERLAND CA 93067-1389

ACCOUNT NUMBER \_\_\_\_\_  
STATEMENT DATE 12-22-2023  
AMOUNT DUE \$6,966.90  
NEW BALANCE \$6,966.90  
PAYMENT DUE ON RECEIPT \_\_\_\_\_

AMOUNT ENCLOSED  
\$  
Please make check payable to "U.S. Bank"

U.S. BANK CORPORATE PAYMENT SYSTEMS  
P.O. BOX 790428  
ST. LOUIS, MO 63179-0428

Please tear payment coupon at perforation.

CORPORATE ACCOUNT SUMMARY									
MVM DISTRICT	Previous Balance	Purchases And Other Charges	Cash Advances	Cash Advance Fees	Late Payment Charges	Credits	Payments	New Balance	
Company Total	\$5,414.99	\$1,551.91	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6,966.90	

NEW ACTIVITY					
VFSNA IRARRA		CREDITS	PURCHASES	CASH ADV	TOTAL ACTIVITY
		\$0.00	\$239.89	\$0.00	\$239.89
Post Date	Tran Date	Reference Number	Transaction Description	Amount	
12-13	12-12	24755423346273462900520	FAST LANE 2015 SANTA BARBARA CA	7120	72.88
12-18	12-16	24692163350102747621455	REI.COM 800-426-4840 800-426-4840 WA	7030	167.01

JESSICA E SPRIGG		CREDITS	PURCHASES	CASH ADV	TOTAL ACTIVITY
		\$0.00	\$281.60	\$0.00	\$281.60
Post Date	Tran Date	Reference Number	Transaction Description	Amount	
11-24	11-22	24692163326101145637072	VERIZONWRLSS*RTCCR VB 800-922-0204 FL	7050	11.74
11-29	11-28	24137463333001299816688	USPS PO 0575840167 SUMMERLAND CA	7450	1.35
12-04	12-01	24692163335109496138771	IN *TECHEASE COMPUTER SOL 805-5643273 CA	7124	250.00
12-06	12-05	24801973340400016000531	CARPINTERIA VALLEY LUMBE CARPINTERIA CA	7121	9.80
12-20	12-19	24137463354001564786537	CVS/PHARMACY #09235 CARPINTERIA CA	7450	8.71

<b>CUSTOMER SERVICE CALL</b> 800-344-5696	ACCOUNT NUMBER		ACCOUNT SUMMARY	
	STATEMENT DATE	DISPUTED AMOUNT	PREVIOUS BALANCE	5,414.99
<b>SEND BILLING INQUIRIES TO:</b> U.S. Bank National Association C/O U.S. Bancorp Purchasing Card Program P.O. Box 6335 Fargo, ND 58125-6335	<b>AMOUNT DUE</b>		PURCHASES & OTHER CHARGES	1,551.91
	12/22/23		CASH ADVANCES	.00
	.00		CASH ADVANCE FEES	.00
	<b>6,966.90</b>		LATE PAYMENT CHARGES	.00
			CREDITS	.00
			PAYMENTS	.00
			<b>ACCOUNT BALANCE</b>	<b>6,966.90</b>





Company Name: MVM DISTRICT
Corporate Account Number:
Statement Date: 12-22-2023

NEW ACTIVITY					
<b>ROBBY R SHARP</b>		<b>CREDITS</b>	<b>PURCHASES</b>	<b>CASH ADV</b>	<b>TOTAL ACTIVITY</b>
		\$0.00	\$185.00	\$0.00	\$185.00
Post Date	Tran Date	Reference Number	Transaction Description	Amount	
12-21	12-19	24426293354018019624601	MOSQUITO & VECTOR CONTROL 916-440-0826 CA	7653	185.00
<b>KAREN EGERMAN-SCHULTZ</b>		<b>CREDITS</b>	<b>PURCHASES</b>	<b>CASH ADV</b>	<b>TOTAL ACTIVITY</b>
		\$0.00	\$474.55	\$0.00	\$474.55
Post Date	Tran Date	Reference Number	Transaction Description	Amount	
12-18	12-16	24000973351835110278506	PORTOLA HOTEL AND SPA MONTEREY CA 0000009708 ARRIVAL: 12-15-23	7730	289.55
12-18	12-14	24426293349018021310924	MOSQUITO & VECTOR CONTROL 916-440-0826 CA	7653	185.00
<b>DONALD CRAM</b>		<b>CREDITS</b>	<b>PURCHASES</b>	<b>CASH ADV</b>	<b>TOTAL ACTIVITY</b>
		\$0.00	\$313.88	\$0.00	\$313.88
Post Date	Tran Date	Reference Number	Transaction Description	Amount	
12-06	12-05	24116413339067100196036	PAYPAL *GIEMEDIAINC GIEME 402-935-7733 CA	7653	99.00
12-06	12-05	24116413339067100707618	PAYPAL *GIEMEDIAINC GIEME 402-935-7733 CA	7653	99.00
12-14	12-13	24692163347100303610769	SQ *KENNEDY'S AUTOMOTIVE SANTA BARBARA CA	7120	115.88
<b>BRIAN J CARRERA</b>		<b>CREDITS</b>	<b>PURCHASES</b>	<b>CASH ADV</b>	<b>TOTAL ACTIVITY</b>
		\$0.00	\$56.99	\$0.00	\$56.99
Post Date	Tran Date	Reference Number	Transaction Description	Amount	
12-14	12-13	24011343347000050634388	ZOOM.US 888-799-9666 WWW.ZOOM.US CA	7124	14.99
12-15	12-14	24430993348400813019600	MSFT * E0800Q7X6M MSBILL.INFO WA	7124	42.00

Department: 00000 Total:  
Division: 00000 Total:

\$1,551.91  
\$1,551.91

**MVMDSBC Contract Status as of 01/05/2024**

Account	MOU Maximum	FYE24	FYE23	FYE22	MOU Status
Wynmark	\$2,089	\$ 545.38	\$1,563.55	\$982.73	FYE24 completed
Goleta Sanitary District	\$5,719	\$ 4,286.72	\$4,744.06	\$3,784.34	FYE24 complete
Goleta, City of	\$15,187	\$10,645.89	\$13,710.44	\$6,358.75	FYE25 completed
Oceano Dunes District	\$30,798	\$11,585.79	\$17,860.63	\$18,096.06	CY24-CY28 submitted
Pismo Beach, City of	\$10,405	\$ 5,555.56	\$6,403.09	\$8,909.53	FYE25 completed
Santa Barbara Airport	\$99,571	\$38,541.13	\$66,131.69	\$56,128.09	FYE24 completed
Santa Barbara, City of	\$6,473	\$ 4,240.79	\$6,049.75	\$5,471.13	FYE25 completed
SoCalGas	\$3,096	\$ 719.52	\$3,269.14	\$1,527.55	Submitted Mosquito Management Plan
Cal-Storke, LLC	\$2,223	\$ 1,477.36	\$2,173.79	\$1,225.18	FYE25 complete
UCSB	\$35,369	\$14,160.16	\$28,540.84	\$25,493.42	FYE24 complete
San Luis Obispo, County of	\$14,070	\$ -	\$8,954.28	\$5,268.29	FYE24 complete
	\$ 225,000	\$91,758.30	\$159,401.26	\$133,245.07	

	January 5, 2024	Budgeted
FYE 2024	\$91,758.30	\$160,000
FYE 2023	\$172,985.57	\$130,000
FYE 2022	\$154,357.76	\$120,000
FYE 2021	\$111,620.56	\$110,000
FYE 2020	\$ 133,309.32	\$105,000
FYE 2019	\$ 129,218.76	\$100,000
FYE 2018	\$ 96,290.35	\$ 70,000
FYE 2017	\$ 129,280.19	\$105,000
FYE 2016	\$ 58,200.34	\$115,000
FYE 2015	\$ 64,697.32	\$120,000

From:

Cc:

Subject: RE: MAILED BALLOT ELECTION FOR LAFCO REGULAR SPECIAL DISTRICT MEMBER

Date: Friday, January 5, 2024 8:36:57 AM

Attachments: [Mailed Ballot -](#) .pdf  
[Goleta West](#) .pdf  
[Mission Hills](#) .pdf  
[Montecito Sanitary Nomination -](#) .pdf

---

Good Morning All,

The Executive Officer has received three nominations for the Regular seat. This email starts the 30-day mailed ballot election for the nominations received. Please have the Presiding Officer of your Special District cast their vote for one candidate by February 19, 2024. For an election to be valid, at least a quorum of the special districts must submit valid ballots (at least 20 ballots).

**Each returned ballot shall be signed by the presiding officer or his or her alternate as designated by the district governing body. (Gov. Code sec. 56332(a) & (c)(5).)**

The voting member should submit his or her ballot directly to LAFCO by hand or U.S. mail to Natasha Carbajal, Santa Barbara LAFCO, 105 East Anapamu Street, Room 407, Santa Barbara CA 93101, or **via email to [lafco@sblafco.org](mailto:lafco@sblafco.org)**.

The Ballot and accompanying nomination forms with additional information are attached.

**Submit No Later than 5:00 pm, Monday, February 19, 2024**

Please contact the LAFCO office if you have any questions.

Mike Prater

Executive Officer

Santa Barbara LAFCO

105 E. Anapamu Street, Santa Barbara, CA. 93101

t. (805) 568-3391 f. (805) 568-2249

[www.sblafco.org](http://www.sblafco.org)

**SANTA BARBARA  
LOCAL AGENCY FORMATION COMMISSION**

<p style="text-align: center;"><b>NOMINATION FOR <u>REGULAR</u> SPECIAL DISTRICT MEMBER</b></p> <p style="text-align: center;"><i>Return to:</i> Executive Officer Santa Barbara LAFCO 105 East Anapamu Street, Room 407 Santa Barbara CA 93101 or FAX to (805) 568-2249 or email to l_____</p>	<p>LAFCO STAFF USE</p> <p>Date Received: <u>12/21/23</u></p>
<p>Please print in ink or type</p>	
<p><b>POSITION SOUGHT:</b>                      Regular Special District Member</p>	
<p>NAME OF NOMINEE: <u>Craig Geyer</u></p> <p>NOMINEE'S DISTRICT: <u>Goleta West Sanitary District</u></p> <p>MAILING ADDRESS:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>Phone: Bus. _____ . Cell: _____</p>	
<p><b>SIGNATURE OF NOMINATOR:</b></p> <p style="margin-left: 40px;"><u>Goleta West Sainitary District</u> Name of Independent Special District</p> <p style="margin-left: 40px;">_____ Signature</p> <p style="margin-left: 40px;"><u>Craig Geyer</u> Print Name</p> <p><b>Nominator Title (please check one)</b></p> <p><input type="checkbox"/> Presiding Officer of the Special District Board</p> <p><input checked="" type="checkbox"/> Presiding Officer's alternate as designated by Special District Board to vote or make a nomination in this election. (Gov. Code sec. 56332.)</p> <p><b>Date:</b> _____</p>	

ADDITIONAL INFORMATION: On this form or an accompanying letter, describe the nominee's personal interests, qualifications, experience, education, volunteer activities or community organization memberships that may bear on the nomination for the Regular Special District Member: This information will be distributed to all independent special districts.

**CRAIG GEYER**

Incumbent LAFCO Regular Commissioner

- \* Board Director---Goleta West Sanitary
- \*Special Districts Representative for;
- \*S.B. County Treasury Oversight Committee
- \* S.B. Countywide RDA Oversight Committee



**SANTA BARBARA  
LOCAL AGENCY FORMATION COMMISSION**

<p style="text-align: center;"><b>NOMINATION FOR <u>REGULAR</u> SPECIAL DISTRICT MEMBER</b></p> <p style="text-align: center;"><i>Return to:</i> Executive Officer Santa Barbara LAFCO 105 East Anapamu Street, Room 407 Santa Barbara CA 93101 or FAX to (805) 568-2249 or email to _____</p>	<p>LAFCO STAFF USE</p> <p>Date Received: <u>1/4/24</u></p>
--	--

Please print in ink or type

POSITION SOUGHT:	Regular Special District Member
------------------	---------------------------------

NAME OF NOMINEE:	<u>DORINNE LEE JOHNSON</u>
NOMINEE'S DISTRICT:	<u>MONTECITO SANITARY DISTRICT</u>
MAILING ADDRESS:	_____ _____ _____, CA _____
Phone: Bus. _____ Cell: _____	

SIGNATURE OF NOMINATOR:	<u>MONTECITO SANITARY DISTRICT</u> Name of Independent Special District
Signature	<u>Ellwood T. Barrett II.</u>
Print Name	
Nominator Title (please check one)	
<input checked="" type="checkbox"/> Presiding Officer of the Special District Board	
<input type="checkbox"/> Presiding Officer's alternate as designated by Special District Board to vote or make a nomination in this election. (Gov. Code sec. 56332.)	
Date:	<u>1-4-2024</u>

ADDITIONAL INFORMATION: On this form or an accompanying letter, describe the nominee's personal interests, qualifications, experience, education, volunteer activities or community organization memberships that may bear on the nomination for the Regular Special District Member: This information will be distributed to all independent special districts.

\*  
PLEASE SEE ATTACHED

# Dorinne Lee Johnson

Current Position: Secretary, Montecito Sanitary District

Former Board President 2020-2022

Term: 2020-2024



Dorinne Lee Johnson is a 2nd-generation Asian American who grew up in Northern California and moved to Montecito in 2003. Dorinne has extensive experience with over 25 years in construction and fabrication technology. She had her own certified WBE, a “women-owned business enterprise” specializing in construction management, civil engineering, and environmental design. She earned her BFA degree from CCA in Environmental Design with an emphasis on Architectural Design and is a post-graduate alumnus of the Art Center College of Design in Pasadena, CA. Her award-winning projects and designs range from government to corporate facilities nationwide. A partial list of her past clients includes: Caltrans, Harris Engineering and Associates, Toyota Motor USA, Northrop Grumman, Chicago Merchandize Mart, and the University of Oregon.

Public service has been a large part of Dorinne’s career. She has a strong and dedicated commitment to Montecito and has helped her community by serving on the Montecito Association Board of Directors and as their Chair of the Land Use Committee, which reviewed major infrastructure projects throughout Montecito before and after the debris flow of 2018. She was appointed by former Santa Barbara County Supervisor, Salud Carbajal, to serve on the Santa Barbara County Historic Landmarks Commission (HLAC) in 2012 and the Montecito Board of Architectural Review (MBAR) in 2014. She was appointed by the (late) Senator Roberti to serve on the California State Public Procurement Committee and was appointed by the former State Treasurer, Matt Fong, to serve on the Caltrans Minority Advisory Board for the Architects and Engineers for the State of California.

Dorinne ran for and was elected to the Montecito Sanitary District Board in 2020 because she believes in protecting our ratepayers with honesty, clear communication, and transparency; she feels it is more crucial than ever to protect, preserve and enhance our semi-rural community and maximize our natural environment and resources for our future generations of Montecito.





# Montecito Sanitary District

1042 Monte Cristo Lane  
Santa Barbara, CA 93108

*A Public Service Agency*

PHONE: (805) 969-4200  
[www.montsan.org](http://www.montsan.org)

January 4, 2024

Santa Barbara LAFCO  
105 East Anapamu Street, Room 407  
Santa Barbara, CA 93101

Via Email

To Whom It May Concern:

I heartily endorse Mrs. Johnson for the Regular Special District Member position for the Santa Barbara LAFCO Commission. She has years of experience with the Montecito Planning Commission and Land Use Committee. Mrs. Johnson works tirelessly for the community and logs countless hours in the evenings and weekends for the Montecito Sanitary District and other agencies. She is always fair in her judgements and procures huge amounts of data from her research to aid with her decisions.

Sincerely,

President  
Board of Directors



# Montecito Sanitary District

1042 Monte Cristo Lane  
Santa Barbara, CA 93108

*A Public Service Agency*

PHONE: (805) 969-4200  
[www.montsan.org](http://www.montsan.org)

January 4, 2024

Santa Barbara LAFCO  
105 East Anapamu Street, Room 407  
Santa Barbara, CA 93101

Via Email

Dear Sir/Madam:

It gives me great pleasure to provide my highest recommendation for Director Dorinne Lee Johnson as a candidate for the LAFCO Regular Special District Member on the commission.

I have known and worked closely with Director Johnson for only the past year, however, I have learned that she is a dedicated and loyal public servant with the highest of integrity.

I worked most closely with Director Johnson in her capacity as the District's chair for the Joint Strategic Planning Committee with the Montecito Water District. This group worked closely together on behalf of the broader community to study and consider broad subjects such as water resources, recycling opportunities, new and emerging technologies, and consolidation. Director Johnson has also taken the time to personally introduce me to key leaders in the community continually since my hiring as general manager.

These experiences demonstrate Director Johnson's intellect, skills, and judgement in her interaction with others and I believe that Director Johnson is well-prepared to take on the new and exciting role of Special District Member on the LAFCO commission. Director Johnson's objective of contributing to the broader good of the region is clear and determined, and she possesses the natural team leadership ability, commitment, and passion that we all hope to see in our government leaders. Therefore, please know that Director Johnson has my **strongest possible** recommendation for Special District Member at LAFCO.

If I can provide any additional information, please do not hesitate to contact me via phone at (D) 805- or via email at

Sincerely,

General Manager

**SANTA BARBARA  
LOCAL AGENCY FORMATION COMMISSION**

<p style="text-align: center;"><b>NOMINATION FOR <u>REGULAR</u> SPECIAL DISTRICT MEMBER</b></p> <p style="text-align: center;"><i>Return to:</i> Executive Officer Santa Barbara LAFCO 105 East Anapamu Street, Room 407 Santa Barbara CA 93101 or FAX to (805) 568-2249 or email to</p>	<p>LAFCO STAFF USE</p> <p>Date Received: <u>1/3/24</u></p>
--	--

Please print in ink or type

POSITION SOUGHT:                      Regular Special District Member

NAME OF NOMINEE:    Jorge Magana

NOMINEE’S DISTRICT: Mission Hills Community Service District

MAILING ADDRESS:

\_\_\_\_\_

\_\_\_\_\_


\_\_\_\_\_

Phone: Bus. ☒ \_\_\_\_\_ Cell: \_\_\_\_\_

SIGNATURE OF NOMINATOR:

**Mission Hills Community Services District**

Name \_\_\_\_\_



Signature \_\_\_\_\_

**Stephen H Dietrich**

Print Name \_\_\_\_\_

**Nominator Title (please check one)**

Presiding Officer of the Special District Board

Presiding Officer’s alternate as designated by Special District Board to vote or make a nomination in this election. (Gov. Code sec. 56332.)

**Date:**                      **December 31, 2023**

**ADDITIONAL INFORMATION:** On this form or an accompanying letter, describe the nominee's personal interests, qualifications, experience, education, volunteer activities or community organization memberships that may bear on the nomination for the Regular Special District Member: This information will be distributed to all independent special districts.

INDEPENDENT SPECIAL DISTRICTS SELECTION COMMITTEE  
**Submit No Later than 5:00 pm, Monday, February 19, 2024**

**OFFICIAL BALLOT No. 1**

Election of Regular Special District Member on Santa Barbara LAFCO  
Vote for one of the following **Regular Special District Member** nominees:

<input type="checkbox"/>	Craig Geyer, Incumbent – Goleta West Sanitary District
<input type="checkbox"/>	Jorge Magana – Mission Hills Community Services District
<input type="checkbox"/>	Dorinne Lee Johnson – Montecito Sanitary District

\_\_\_\_\_  
**Name of Independent Special District**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Print Name**

**Title (please check one)**

- Presiding Officer of the Special District Board
- Board member alternate designated by Special District Board to vote in this election. (Gov. Code sec. 56332(a).)

**Date:** \_\_\_\_\_

**Each returned ballot shall be signed by the presiding officer or his or her alternate as designated by the district governing body. (Gov. Code sec. 56332(a) & (c)(5).)**

The voting member should submit his or her ballot directly to LAFCO by hand or U.S. mail to Natasha Carbajal, Santa Barbara LAFCO, 105 East Anapamu Street, Room 407, Santa Barbara CA 93101, or via email to [lafco@sblafco.org](mailto:lafco@sblafco.org), or Fax to (805) 568-2249

# CALIFORNIA HEALTH AND SAFETY CODE

## CHAPTER 1. MOSQUITO ABATEMENT AND VECTOR CONTROL DISTRICTS

### Article 4. Powers

2053. (a) A district may request an inspection and abatement warrant pursuant to Title 13 (commencing with Section 1822.50) of Part 3 of the Code of Civil Procedure. A warrant issued pursuant to this section shall apply only to the exterior of places, dwellings, structures, and premises. The warrant shall state the geographic area which it covers and shall state its purposes. A warrant may authorize district employees to enter property only to do the following:
- (1) Inspect to determine the presence of vectors or public nuisances.
  - (2) Abate public nuisances, either directly or by giving notice to the property owner to abate the public nuisance.
  - (3) Determine if a notice to abate a public nuisance has been complied with.
  - (4) Control vectors and treat property with appropriate physical, chemical, or biological control measures.
- (b) Subject to the limitations of the United States Constitution and the California Constitution, employees of a district may enter any property, either within the district or property that is located outside the district from which vectors may enter the district, without hindrance or notice for any of the following purposes:
- (1) Inspect the property to determine the presence of vectors or public nuisances.
  - (2) Abate public nuisances pursuant to this chapter, either directly or by giving notice to the property owner to abate the public nuisance.
  - (3) Determine if a notice to abate a public nuisance has been complied with.
  - (4) Control vectors and treat property with appropriate physical, chemical, or biological control measures.
2054. Whenever the boundaries of a district or a zone change, or whenever the board of trustees levies a special tax or a special benefit assessment, the district shall comply with Chapter 8 (commencing with Section 54900\*) of Part 1 of Division 2 of Title 5 of the Government Code.
2055. (a) In any dispute between a district and another public agency over the need to prevent, abate, or control, or the methods and materials used to prevent, abate, or control vectors or vector-borne diseases, the district or the other public agency may appeal the decision to the director of the department within 10 days of the decision.
- (b) Within 30 days of receiving an appeal pursuant to subdivision (a), the director of the department shall consult with the affected agencies, take written and oral testimony, decide the appeal, and convey the decision to the affected agencies. The director's decision shall be consistent with the purposes of this chapter. The decision of the director of the department shall be final and conclusive.

\*CA Govt. Code

TITLE 5 - LOCAL AGENCIES

DIVISION 2 - CITIES, COUNTIES, AND OTHER AGENCIES

PART 1 - POWERS AND DUTIES COMMON TO CITIES, COUNTIES, AND OTHER AGENCIES

CHAPTER 8 - Boundaries

Section 54900.

*When there is a change in boundaries (1) of a city, (2) of a district, or special zone thereof, within a city the tax levy of which is carried on the regular city assessment roll, or (3) of a district, or special zone thereof, the tax or special assessment levy of which is carried on the regular county assessment roll, or when a city or any district, or special zone thereof, is created the tax or special assessment levy of which is carried on the regular county assessment roll, or when a district previously levying and collecting taxes or special assessments based upon its own assessment utilizes the regular city or county assessment roll, the tax or assessment levying authority of the city or district shall file or cause to be filed a statement of the creation or change, or of the exterior boundaries of the district and the special zones therein newly utilizing the regular city or county assessment roll. The city or district shall prepare the statement and forward it to the tax or assessment levying authority for filing.*

*Any filing as required by this section by the executive officer of a local agency formation commission pursuant to Section 57204 shall be deemed to satisfy the requirements of this chapter.*

## General Manager's Report for December 2023

1. The District's website had 9,962 views, 321 per day in November (11,054 web page views, avg. 368 per day in December).
2. V. Ibarra attended an EPA webinar, "Beech Leaf and Bark Diseases – Emerging Threats to Beech Trees". 12/5.
3. V. Ibarra attended the Pest Control Technology "Rodent Control Virtual Conference". 12/6.
4. V. Ibarra viewed the webinar, "Staying Productive During Cold Temperatures", sponsored by B&G Equipment Co. (for pesticides). 12/14.
5. K. Schultz, GM Cabrera and V. Ibarra attended the Frontier Precision webinar on insurance for drone programs. 12/19.
6. K. Schultz, D. Cram, R. Sharp, and J. Sprigg viewed the American Mosquito Control Association webinar: "There's Nothing Simple About Vector Control". 12/20.
7. R. Sharp viewed recorded San Francisco Integrated Pest Management Technical Committee webinars on Delusional Infestations, Beetles of Alcatraz, New York City Neighborhood Rat Reduction Program, and Tidal Habitat Resotoration. 12/20 and 12/22. (rain days)
8. 2024 Cooperative Pesticide Use Agreement with the California Dept. of Health Department was submitted to CDPH on 12/20.
9. Office was closed on 12/21 due to heavy rains, flooding, unsafe driving conditions.
10. Annual audit was conducted by Moss, Levy & Hartzheim on 12/28.
11. Karen Schultz was recertified as a Board-Certified Entomologist in the specialty of Medical/Veterinary Entomology by the Entomological Society of America.  
Congratulations! *(The BCE program tests the knowledge and experience of practicing entomologists and certifies their professionalism. Those who participate and meet the requirements of the certification program earn the designation Board Certified Entomologist (BCE). Continuing education and adherence to a strict code of ethical standards are required for BCEs to maintain certification. BCEs are required to show competency through a combination of experience, education, letters of reference, CVs, and an ability to pass one or more examinations.*
12. Technical staff completed mosquito pre-treatments for the upcoming winter rainy season.

### Upcoming:

1. Martin Luther King, Jr. Holiday, Monday, January 15. Office closed.
2. Staff meeting online with ZWorld for orientation with our ArcGIS mapping program. 1/17.
3. Annual Meeting of the Mosquito & Vector Control Association of California in Monterey, January 21-23.