



MOSQUITO AND VECTOR MANAGEMENT DISTRICT  
OF SANTA BARBARA COUNTY

**AGENDA**  
**REGULAR MEETING**  
**July 9, 2026 at 1:00 PM**

**Santa Barbara City College Wake Campus, Room 21**  
**300 N. Turnpike Road, Santa Barbara, CA 93111**

**President**

Danica Taber, City of Goleta (through 1/1/28)

**Vice President**

Joseph Franken, City of Carpinteria (through 1/31/27)

**Secretary**

Russell Dahlquist, Santa Barbara County (through  
12/31/26)

**Trustee**

Barbara Silver, Santa Barbara County (through 10/10/26)

**Trustee**

Robert Williams, Santa Barbara County (through 12/31/26)

**Trustee**

Dr. Teri Jory, City of Santa Barbara (through 1/4/27)

**Trustee**

Dr. Steven Gaulin, Santa Barbara County (through 12/31/27)

**PARTICIPATION OPTIONS:**

- **Attend in Person:** Attend in person at Santa Barbara Community College Wake Campus, Room 21, 300 N. Turnpike Road, Santa Barbara, CA 93111
- **Virtual Attendance:** Join the Zoom webinar by clicking on the following link:  
<https://us02web.zoom.us/j/83185230324> (Meeting ID: 831 8523 0324; Passcode: 552781)
- **Attend Via Phone:** Dial in For Audio Only: 1-669-444-9171 or 1-408-638-0968, (ID: 831 8523 0324#)

**HOW TO PROVIDE PUBLIC COMMENT:**

- **In Person:** Provide in-person public comment at the meeting (SBCC Wake Campus, Room 21, 300 N. Turnpike Road, SB 93111).
- **On Zoom/Virtual:** Use the “raise your hand” feature to notify staff that you would like to make a public comment during designated public comment times. Once it is your turn to provide a public comment, staff will unmute your microphone and you will be given a designated amount of time to comment. At the end of your comment, staff will once again mute you.
- **Written Comment:** Submit a written comment by 8:00 AM on the day of the meeting (as either a general public comment or on a specific agenda item) by either submitting your comment via (1) email to [info@mvmdistrict.org](mailto:info@mvmdistrict.org), or (2) in a writing mailed to the District, attention Board Secretary. Please reference the agenda item to which your comment pertains. Although written comments become part of the record, they will not be read aloud at the meeting.

Please note that the District will make every effort to make the meeting accessible virtually; however, if the above virtual attendance/viewing or public comment options is unavailable due to technological issues, you are invited to take advantage of one of the other participation options outlined above. Additional options may be made available at the meeting.

Any materials which are distributed less than 72 hours prior to this meeting to all, or a majority of all, Trustees in connection with any agenda item (other than closed sessions) will be available for public inspection at the time of such distribution at the District’s office located at 2450 Lillie Avenue, Summerland, CA 93067. Such records may also be posted on the District’s website at [www.mvmdistrict.org](http://www.mvmdistrict.org)

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**1. ROLL CALL**

**2. CONFIRMATION OF AGENDA**

**3. ANNOUNCEMENTS REGARDING DISTRICT BUSINESS**

A. Remaining Board Meeting Dates for 2026. Start time is 1:00 PM.

1. August, TBD in agenda item 6G.	3. Thursday, October 8	5. Thursday, December 10
2. Thursday, September 10	4. Thursday, November 12	---

**4. CORRESPONDENCE**

None

**5. PUBLIC COMMENT** Time reserved for the public to address the Board of Trustees relative to matters of District business not on the agenda. Comment time regarding specific agenda items will be available during consideration of the particular agenda items.

**6. DISCUSSION/ACTION ITEMS**

The Board will discuss and may take action on the following items:

- A. Presentation and discussion on the California CLASS program (Cooperative Liquid Asset Securities System).  
*Bob Shull, Senior Director of Investment Services for California CLASS, will be in attendance to present information about the program and to answer questions.*
- B. Public hearing to consider resolution approving Engineer's Report and ordering the continuation of assessments for fiscal year 2026-2027.
- C. Consider and approve Resolution 26-06: "A Resolution of the Board of Trustees of the Mosquito and Vector Management District of Santa Barbara County Approving the Engineer's Report, and Ordering the Continuation of Assessments for Fiscal Year 2026-27 for Service Zones No. 1 and No. 2 Mosquito and Disease Control Assessments." (Page 4)
  - a. Staff report recommending the continuation of assessments for fiscal year 2026-27. (Page 8)  
*Ryan Aston, Senior Consultant with SCI Consulting Group, will be present to address any questions or comments regarding the assessments.*
- D. Reschedule the August 2026 Board regular meeting as a special meeting. GM Cabrera will be out of the office from July 27 – August 10<sup>th</sup>. A suggested rescheduled date is Thursday, August 20.
- E. Receive and file June 2026 Financial Statements for County Fund FD-4160 (Page 12)
- F. Receive and file June 2026 Disbursement Report (Page 15)

**7. CONSENT CALENDAR**

The following items can be approved by a single action of the Board. Items requiring additional discussion may be withdrawn from the listing and addressed in separate actions. If you wish to speak on a consent calendar item, please do so during the public comment period provided at the beginning of this item.

- A. Approval of the Minutes of the June 11, 2026 Board Regular Meeting (Page 22)
- B. Approval of the June 2026 District Operations Reports (Page 26)
- C. Accounts receivable contracts' status (Line item 5909 - Misc. Revenue) (Page 27)

**8. INFORMATIONAL ITEMS/UPDATES**

The Board will discuss and may take action on the following items:

- A. Update on the discovery of the Australian backyard mosquito, *Aedes notoscriptus*, in the Westside neighborhood of the City of Santa Barbara.

**9. GENERAL MANAGER'S REPORT (Page 28)**

**10. REQUESTS FOR FUTURE AGENDA ITEMS**

**11. TRUSTEE ANNOUNCEMENTS**

**12. ADJOURNMENT (Next scheduled meeting: To Be Determined.)**

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Persons with disabilities who require any disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the meeting are asked to contact the District's General Manager at least three (3) days prior to the meeting by telephone at (805) 969-5050 or by email at [gm@mvmdistrict.org](mailto:gm@mvmdistrict.org).

**RESOLUTION NO. 26-06**

**A RESOLUTION OF THE BOARD OF TRUSTEES OF THE MOSQUITO AND VECTOR MANAGEMENT DISTRICT OF SANTA BARBARA COUNTY APPROVING THE ENGINEER'S REPORT, AND ORDERING THE CONTINUATION OF ASSESSMENTS FOR FISCAL YEAR 2026-27 FOR SERVICE ZONES NO. 1 AND NO. 2 MOSQUITO AND DISEASE CONTROL ASSESSMENTS**

**WHEREAS:** In the reorganization of the Mosquito and Vector Management District of Santa Barbara County ("District") and the Carpinteria Mosquito Abatement District (CMAD), it was ordered by the Santa Barbara County Local Agency Formation Commission and Board of Supervisors that CMAD be dissolved and its territory be annexed to this District, that this District then create two separate zones for purposes of levying assessments consisting of the territory of CMAD and of this District before the reorganization, respectively, and that the assessments of the said two prior districts continue in the reorganized district; and

**WHEREAS:** By Resolution 96-01, which is incorporated herein by this reference, this District adopted a vector surveillance and control project for a zone of benefit encompassing the entire territory of the District as it then existed; and

**WHEREAS:** By Resolution 96-01, which is incorporated herein by this reference, the Board of Trustees of CMAD adopted an assessment scheme for annual levy of an assessment to pay for the cost of vector surveillance and control within the District's Service Zone No. 2; and

**WHEREAS:** Said CMAD Resolution 96-01 established an assessment of \$7.91 per benefit unit for the 1996-1997 fiscal year, as defined in the Staff Report on the Need for Implementing the Service Charge Assessment Funding Mechanism Based on Land Use (the "Staff Report"), which is on file at the office of the District, established a maximum assessment of \$16.00 per benefit unit and further established a schedule of assessments for various land uses within the District for the 1996-1997 fiscal year; and

**WHEREAS:** Said CMAD Resolution 96-01 provides for an annual evaluation of the amount of the assessment per benefit unit and the schedule of assessments by land use derived therefrom, not to exceed \$16.00 per benefit unit; and

**WHEREAS:** By Resolution 99-03 this District created Service Zone No. 1, consisting of the territory of this District prior to reorganization, and Service Zone No. 2, consisting of the territory of CMAD prior to its dissolution, and adopted the assessments levied by resolutions of the prior districts; and

**WHEREAS:** By Resolution 04-04 this District extended Service Zone No. 1 by adding territory,

including the area of the City of Santa Barbara, not previously a part of Service Zone No. 1 and certain unincorporated areas of south Santa Barbara County, to Service Zone No. 1, thereby making property in the extension area subject to the annual levy of said assessment, and this Assessment was authorized by an assessment ballot proceeding conducted in 2004 and approved by 65.1% of the weighted ballots returned by property owners; and

**WHEREAS**, the District is authorized, pursuant to the authority provided in Health and Safety Code Section 2082 and Article XIID of the California Constitution, to levy assessments for mosquito, vector and disease control projects and services; and

**WHEREAS**, the purpose of Service Zone No. 1 and Service Zone No. 2 Assessments is to provide vector surveillance, prevention, abatement, and control services in properties in the District to ensure protection of property owners and residents from vector annoyance and vector-borne diseases; and

**WHEREAS**, such vector surveillance and control projects and services provide tangible public health benefits, reduced nuisance benefits and other special benefits to the public and properties with the areas of service; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mosquito and Vector Management District of Santa Barbara County that:

**SECTION 1.** The above recitals are true and correct.

**SECTION 2.** SCI Consulting Group, the Engineer of Work, prepared an Engineer's Report in accordance with Article XIID of the California Constitution and Section 2082, et seq., of the Health and Safety Code for the Assessment (the "Report"). The Report has been made, filed with the secretary of the board and duly considered by the Board and are hereby deemed sufficient and preliminarily approved. The Report shall stand as the Engineer's Report for all subsequent proceedings under and pursuant to the foregoing resolution.

**SECTION 3.** This Board adopted Resolution No. 26-03 for Service Zone No. 1 to continue to levy and collect Assessments, including a cost of living increase for fiscal year 2026-27.

**SECTION 4.** This Board adopted Resolution No. 26-04 for Service Zone No. 2 to continue to levy and collect Assessments, including a cost of living increase for fiscal year 2026-27.

**SECTION 5.** The public interest, convenience and necessity require that the levy be made.

**SECTION 6.** The Engineer's Report for the Assessment together with the proposed assessment roll for fiscal year 2026-27 is hereby confirmed and approved.

**SECTION 7.** That based on the oral and documentary evidence, including the Engineer's Report offered and received at the public hearing, the Board expressly finds and determines that: (a) each of the several lots and parcels of land subject to the Assessment will be specially benefited by the services to be financed by the assessment proceeds in at least the amount of the assessment apportioned against such lots and parcels of land, respectively; and (b) that there is substantial evidence to support, and the weight of the evidence preponderates in favor of, said finding and determination as to special benefit to property from the mosquito vector and disease control services to be financed with assessment proceeds.

**SECTION 8.** That the assessment is levied without regard to property valuation.

**SECTION 9.** That assessments for fiscal year 2026-27 shall be levied at the rate of thirteen dollars and seventy-four cents (\$13.74) per single family equivalent benefit unit in Service Zone No. 1 and thirteen dollars and seventy-four cents (\$13.74) per single family equivalent benefit unit in Service Zone No. 2 as specified in the Engineer's Report for fiscal year 2026-27 with estimated total annual assessment revenues as set forth in the Engineer's Report; and

**SECTION 10.** That the mosquito and disease control services to be financed with assessment proceeds described in the Engineer's Report are hereby ordered.

**SECTION 11.** No later than August 10<sup>th</sup> following such adoption, the Board shall file a certified copy of the diagram and assessment and a certified copy of this resolution with the Auditor of the County of Santa Barbara ("County Auditor"). Upon such filing, the County Auditor shall enter on the County assessment roll opposite each lot or parcel of land the amount of assessment thereupon as shown in the assessment. The assessments shall be collected at the same time and in the same manner as County taxes are collected and all the laws providing for collection and enforcement shall apply to the collection and enforcement of the assessments. After collection by the County, the net amount of the assessments, after deduction of any compensation due the County for collection, shall be paid to the Mosquito and Disease Control Assessment.

**SECTION 12.** All revenues from Assessments shall be deposited in a separate fund established under the distinctive designation of the Mosquito and Vector Management District of Santa Barbara County Service Zone No. 1 and Mosquito and Vector Management District of Santa Barbara County Service Zone No. 2, accordingly.

**SECTION 13.** The Assessment, as it applies to any parcel, may be corrected, cancelled or a refund granted as appropriate, by order of the Board of Trustees of the District. Any such corrections, cancellations or refunds shall be limited to the current fiscal year.

**SECTION 14.** The Board of Trustees of the Mosquito and Vector Management District of Santa Barbara County hereby certifies that the assessments to be placed on the fiscal year 2026-27 property tax bills meet the requirements of Proposition 218 that added Article XIII D to the California Constitution.

The foregoing Resolution was PASSED and ADOPTED by the Board of Trustees of the Mosquito and Vector Management District of Santa Barbara County at a regular meeting thereof held on July 9, 2026.

AYES:

NOES:

ABSTAINED:

ABSENT:

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President, Board of Trustees

Mosquito and Vector Management District of Santa Barbara County

Attest

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Secretary to the Board of Trustees

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## STAFF REPORT

DATE: July 9, 2026

TO: The Board of Trustees

FROM: Brian Cabrera, General Manager

SUBJECT: Public Hearing and Resolution Approving Engineer's Report, and Ordering the Continuation of Assessments for Fiscal Year 2026-27 for the Mosquito and Vector Management District of Santa Barbara County, Service Zone No. 1 and Service Zone No. 2 Mosquito and Disease Control Assessments

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### **RECOMMENDATION**

It is recommended that the Board hold a public hearing, consider all public comments, and subsequently approve Resolution 26-06 that would approve the Engineer's Report, and order the continuation of assessments for fiscal year 2026-27 as the final step in levying the assessments, at the increased rate of \$13.74 per SFE for the Service Zone No. 1 and Service Zone No. 2 Assessments

### **RESULT OF RECOMMENDED ACTION**

The Board will order the levy of the assessments for fiscal year 2026-27 and will cause those levies to be submitted by SCI Consulting Group to the County Auditor to be included on the 2026-27 property tax bills.

### **BACKGROUND**

Since the early 1990's, the Mosquito and Vector Management District of Santa Barbara County ("District") has been responsible for Enhanced Vector Control Services for the City of Goleta, the City of Santa Barbara Municipal Airport, and most of the unincorporated territory of the Goleta Valley including the communities of Hope Ranch and Isla Vista, which are all included in Service Zone No. 1 (Goleta area) & Service Zone No. 2 (Carpinteria area), including the City of Carpinteria and the Carpinteria Valley.

In order to allow property owners to ultimately decide whether the District should extend its Service Zone No. 1 to include the unincorporated areas of Montecito, Mission Canyon, Summerland, Hidden Valley, and the Goleta and Carpinteria Foothills in southern Santa Barbara County as well as to the non-serviced portions of the City of Santa Barbara, the Board, on January 29, 2004, authorized the initiation of proceedings for a benefit assessment. This new area is referred to as the "Service Zone No. 1 Extension 1" or the "Extension Areas."

- Balloting Conducted: February to April, 2004
- Ballot Results: 65.1% of the weighted returned ballots were in support of the proposed assessment
- Board Approval of 1<sup>st</sup> Year Assessment Levies (Extension Areas): May 13, 2004
- Service Zone 1 Fiscal Year 1996 Approved Rate: \$6.17 per single family equivalent benefit unit (SFE)
- Service Zone 1 Fiscal Year 2004-05 Approved Rate (Extension Areas): \$6.17 per single family equivalent benefit unit (SFE)

- Service Zone 1 Fiscal Year 2025-26 Approved Rate: \$13.27 per single family equivalent benefit unit (SFE)
- Service Zone 1 Annual CPI: In each subsequent year, the maximum assessment rate increases by the annual change in the Consumer Price Index, not to exceed \$20.00 per single family equivalent benefit unit (SFE)
- Service Zone 2 Rate Established in 1996: \$7.91 per single family equivalent benefit unit (SFE)
- Service Zone 2 Fiscal Year 2025-26 Approved Rate: \$13.27 per single family equivalent benefit unit (SFE)
- Service Zone 2 Annual CPI: The maximum assessment rate is not to exceed \$16.00 per single family equivalent benefit unit (SFE)

SCI Consulting Group prepared the Engineer's Report that includes the special and general benefits from the assessments, the proposed budget for the assessments for fiscal year 2026-27, the updated proposed assessments for each parcel in the District, and the proposed assessments per single family equivalent benefit unit for the fiscal year. At the May 7, 2026 Board meeting, the Board reviewed the Engineer's Report and adopted resolutions to declare its intention to continue the assessments, preliminarily approve the Engineer's Report, and provide for notice of the annual public hearing for Service Zone 1 and Service Zone 2.

Each year, in order to continue to levy the assessments for the coming fiscal year, the Board conducts a noticed public hearing and receives public input on the proposed assessments and the services that they would fund. After hearing the public testimony, the Board may take final action on setting the assessment rates, establishing the services and improvements to be funded and ordering the levy of the continued assessments for fiscal year 2026-27.

### **PROPOSED RATE AND CPI HISTORY**

The assessments can be levied annually and can be increased by an amount equal to the change in the Los Angeles-Riverside-Orange County Consumer Price Index. (Note: Unused CPI increases may be cumulatively reserved to increase the maximum rate in future years.) The following table summarizes the CPI history and the rates assessed, as well as the proposed rates for the upcoming fiscal year:

Fiscal Year	LA Area CPI	CPI Increase	Zone 1 Rate/SFE	Zone 2 Rate/SFE	Annual Assessment Revenues
FY 04-05	1.75%	0.00%	\$6.17	\$7.91	\$355,230
FY 05-06	4.02%	0.00%	\$6.17	\$7.91	\$356,046
FY 06-07	4.67%	4.70%	\$6.46	\$7.91	\$372,663
FY07-08	3.84%	3.25%	\$6.67	\$7.91	\$383,707
FY 08-09	3.28%	3.30%	\$6.89	\$7.91	\$396,355
FY 09-10	-1.00%	15.97%	\$7.99	\$7.99	\$454,286
FY 10-11	1.86%	1.88%	\$8.14	\$8.14	\$462,979
FY 11-12	3.00%	5.41%	\$8.58	\$8.58	\$487,599
FY 12-13	2.02%	3.96%	\$8.92	\$8.92	\$508,730
FY 13-14	1.29%	1.35%	\$9.04	\$9.04	\$517,350
FY 14-15	1.04%	1.00%	\$9.13	\$9.13	\$523,560
FY 15-16	0.51%	0.55%	\$9.18	\$9.18	\$528,646
FY 16-17	1.69%	5.77%	\$9.71	\$9.71	\$561,391
FY 17-18	2.68%	2.68%	\$9.97	\$9.97	\$579,000
FY 18-19	3.78%	3.78%	\$10.35	\$10.35	\$602,898
FY 19-20	2.71%	2.71%	\$10.63	\$10.63	\$620,085
FY 20-21	1.94%	1.88%	\$10.83	\$10.83	\$633,929
FY 21-22	2.19%	2.19%	\$11.07	\$11.07	\$648,425
FY 22-23	8.50%	8.50%	\$12.01	\$12.01	\$705,161
FY 23-24	3.70%	3.00%	\$12.37	\$12.37	\$726,298
FY 24-25	3.50%	3.36%	\$12.80	\$12.80	\$759,757
FY 25-26	3.02%	3.66%	\$13.27	\$13.27	\$787,654
<b>FY 26-27</b>	<b>3.40%</b>	<b>3.40%</b>	<b>\$13.74</b>	<b>\$13.74</b>	<b>\$812,803</b>

Note: Difference in the actual and applied CPI rate is due to truncating of the calculated maximum assessment rate.

### **PROPOSED FY 2026-27 BUDGET, SERVICES & IMPROVEMENTS**

Summary of revenue and total cost	FY 2026-27	FY 2025-26
Revenue (all sources)	\$1,763,160	\$1,693,024
Costs:		
Services	\$1,952,003	\$1,567,170
Incidentals	\$60,217	\$60,217

Services to be performed by the Mosquito and Vector Management District this fiscal year include:

- Mosquito control
- Rodent inspections and source reduction
- Bee Inspections
- Enhanced Disease Surveillance
- Door-to door mosquito inspections
- Mosquitofish for backyard fish ponds
- Public education outreach

**Financial Impact of Non-native Mosquitoes.** Non-native *Aedes* species mosquitoes are present in 28 counties in California (up from 24 in 2025). In October 2020, one species, *Aedes aegypti*, was found in the City of Santa Barbara. However, the District has not seen *Ae. aegypti* in from anywhere within Santa

Barbara County since May 2021. It's possible this species may be present in the County at undetectable levels and/or in isolated locations. Even if these mosquitoes are not in our area currently, the possibility remains high they will be re-introduced.

An additional concern is that Dengue virus from the bite of *Ae. aegypti* mosquitoes is occurring with increasing frequency in southern California. Over twenty cases of human infection have been documented since 2024. Even more worrisome is the fact that a sample of mosquitoes collected last fall in the San Fernando Valley tested positive for the presence of the Dengue virus. This proves the virus is now present in local populations of *Aedes aegypti*, which means more local Dengue infections are likely to occur.

In March of this year, the non-native Australian backyard mosquito, *Aedes notoscriptus*, was found in Santa Barbara County for the first time. While this species does not vector any pathogens to humans, it is known to be a vector of dog heartworm, and it is also an aggressive biter and a severe nuisance species that severely impacts the quality of life for residents in areas where it has become established.

As a consequence, the District will continue its surveillance and control activities for both of these non-native *Aedes* mosquito species to prevent them from becoming established and spreading in Santa Barbara County. A re-discovery of *Aedes aegypti* may have a significant financial impact if the District needs to allocate money and resources to either eradicate an infestation or slow its spread.

**Financial Impact of Increased Professional and Legal Costs.** Legal fees rose significantly in FYE2026 due the District's general legal counsel being heavily involved in the District's response to a complaints and concerns raised by a local environmental group alleging long-term negative impacts to environmentally-sensitive habitat areas in the Goleta Slough. Responses included addressing CEQA compliance issues, hiring consultants to monitor District activities at the Slough, and the drafting of a comprehensive mosquito and vector management plan.

Legal fees and associated costs will continue to be high as the District continues to deal with the Goleta Slough issue. This will have a significant impact on the District's expenditures in the coming years.

Respectfully submitted,

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Brian Cabrera  
General Manager

**COSB - Budget vs Actual (Financial Status)**

Period FY 2025-26 - Jun  
 Fund FD-4160 Mosquito &  
 Vector Mgt District

As of: 06/30/2026 (100% Elapsed)  
 Accounting Period: Open

	06/30/2026	06/30/2026	06/30/2026	
Ledger Account	Fiscal Year Adjusted Budget	Year-To-Date Actual	Fiscal Year Variance	Fiscal Year Percentage
<b>Revenues</b>				
6000:Taxes	685,200.00	689,184.91	3,984.91	100.58%
6050:Fines, Forfeitures, and Penalties	80.00	4.74	(75.26)	5.93%
6150:Use of Money and Property	40,000.00	69,179.07	29,179.07	172.95%
6200:Intergovernmental Revenue-State	2,090.00	2,049.24	(40.76)	98.05%
6250:Intergovernmental Revenue-Other	18,000.00	20,565.60	2,565.60	114.25%
6300:Charges for Services	755,000.00	782,834.79	27,834.79	103.69%
6350:Miscellaneous Revenue	160,000.00	156,212.74	(3,787.26)	97.63%
<b>Total Revenues</b>	<b>1,660,370.00</b>	<b>1,720,031.09</b>	<b>59,661.09</b>	<b>103.59%</b>
<b>Expenditures</b>				
SC-6100 Regular Salaries	560,000.00	476,889.08	83,110.92	85.16%
SC-6210 Commissioner/Director/Trustee	9,600.00	8,600.00	1,000.00	89.58%
SC-6400 Retirement Contribution	196,000.00	160,536.91	35,463.09	81.91%
SC-6475 Retiree Medical OPEB	8,500.00	34,536.71	(26,036.71)	406.31%
SC-6500 FICA Contribution	35,000.00	32,059.21	2,940.79	91.60%
SC-6550 FICA/Medicare	8,120.00	6,762.75	1,357.25	83.29%
SC-6600 Health Insurance Contrib	156,000.00	129,052.77	26,947.23	82.73%
SC-6610 Life & Disability Insur	2,200.00	1,366.42	833.58	62.11%
SC-6700 Unemployment Ins Contribution	2,250.00	859.62	1,390.38	38.21%
SC-6900 Workers Compensation	25,000.00	22,133.00	2,867.00	88.53%
7010:Salaries and Employee Benefits	1,002,670.00	872,796.47	129,873.53	87.05%
SC-7005 Advertising/Marketing Expense	20,000.00	14,864.11	5,135.89	74.32%
SC-7030 Clothing and Personal	6,800.00	7,287.66	(487.66)	107.17%
SC-7050 Communications	7,000.00	6,753.30	246.70	96.48%
SC-7070 Household Supplies	3,700.00	3,738.00	(38.00)	101.03%
SC-7090 Insurance	27,000.00	26,640.00	360.00	98.67%
SC-7120 Equipment Maintenance	12,000.00	2,664.87	9,335.13	22.21%

**COSB - Budget vs Actual (Financial Status)**

Period FY 2025-26 - Jun  
 Fund FD-4160 Mosquito &  
 Vector Mgt District

As of: 06/30/2026 (100% Elapsed)  
 Accounting Period: Open

Ledger Account	06/30/2026	06/30/2026	06/30/2026	
	Fiscal Year Adjusted Budget	Year-To-Date Actual	Fiscal Year Variance	Fiscal Year Percentage
SC-7121 Operating Supplies	13,000.00	8,747.67	4,252.33	67.29%
SC-7124 IT Software Maintenance	30,000.00	35,772.04	(5,772.04)	119.24%
SC-7200 Structure & Ground Maintenance	22,000.00	6,529.92	15,470.08	29.68%
SC-7324 Audit and Accounting Fees	0.00	13,100.00	(13,100.00)	0.00%
SC-7430 Memberships	20,000.00	19,619.64	380.36	98.10%
SC-7450 Office Expense	7,200.00	6,045.10	1,154.90	83.96%
SC-7460 Professional & Special Service	92,000.00	61,752.24	30,247.76	67.12%
SC-7507 ADP Payroll Fees	0.00	480.50	(480.50)	0.00%
SC-7508 Legal Fees	125,000.00	489,957.33	(364,957.33)	391.97%
SC-7546 Administrative Expense	9,000.00	15,911.77	(6,911.77)	176.80%
SC-7650 Special Departmental Expense	100,000.00	67,103.77	32,896.23	67.10%
SC-7653 Training Fees & Supplies	10,000.00	3,005.00	6,995.00	30.05%
SC-7730 Transportation and Travel	8,000.00	3,576.27	4,423.73	44.70%
SC-7731 Gasoline-Oil-Fuel	15,000.00	7,462.05	7,537.95	49.75%
SC-7760 Utilities	6,800.00	5,297.45	1,502.55	77.90%
7020:Services and Supplies	534,500.00	806,308.69	(271,808.69)	150.85%
7073:Structures&Struct Improvements	115,000.00	0.00	115,000.00	0.00%
7074:Equipment	50,000.00	0.00	50,000.00	0.00%
<b>Total Expenditures</b>	<b>1,702,170.00</b>	<b>1,679,105.16</b>	<b>23,064.84</b>	<b>98.65%</b>
<b>Other Financing Sources &amp; Uses</b>				
6400:Other Financing Sources	55,000.00	0.00	(55,000.00)	0.00%
7095:Other Financing Uses	13,200.00	12,354.00	846.00	93.59%
<b>Total Other Financing Sources &amp; Uses</b>	<b>41,800.00</b>	<b>(12,354.00)</b>	<b>(54,154.00)</b>	<b>(29.56%)</b>
<b>Net Financial Impact</b>	<b>0.00</b>	<b>28,571.93</b>	<b>28,571.93</b>	<b>0.00%</b>

**COSB - Cash Balances**

<b>Starting Date</b>	6/1/2026
<b>Ending Date</b>	6/30/2026
<b>Fund</b>	FD-4160 Mosquito & Vector Mgt District
	FD-4161 SB Vector-Cap Asset Reserve

<b>Fund</b>	<b>04/28/2026 Ending Balance</b>
FD-4160 Mosquito & Vector Mgt District	\$2,793,464.89
FD-4161 SB Vector-Cap Asset Reserve	\$744,860.79
Total	\$3,538,325.68

**Company** Mosquito and Vector Management  
District of Santa Barbara County

**Department**  
**Supplier**  
**Supplier ID**

**Date on or after** 6/1/2026  
**Date on or before** 6/30/2026

**Supplier Invoice  
Payments**

<b>Supplier</b>	<b>Supplier ID</b>	<b>Supplier Invoice</b>	<b>Invoice Amount</b>	<b>Invoice Date</b>	<b>Payment Type</b>	<b>Payment Amount</b>
CLARKE MOSQUITO CONTROL	010421	Supplier Invoice: SINV-098670	\$33,509.39	6/24/2026	Check	33,509.39
SBCERS CONTRIBUTIONS	224888	Supplier Invoice: SINV-098532	\$7,484.17	6/23/2026	ACH	7,484.17
CITY EMPLOYEES ASSOC LLC	086415	Supplier Invoice: SINV-096961	\$36.00	6/23/2026	ACH	\$36.00
AFLAC	244645	Supplier Invoice: SINV-096956	\$424.24	6/23/2026	Check	\$424.24
US BANK CORPORATE PAYMENT SYSTEM	006215	Supplier Invoice: SINV-097857	\$3,200.78	6/22/2026	ACH	\$3,200.78
YOURMEMBERSHIP.COM INC	118820	Supplier Invoice: SINV-096958	\$450.00	6/22/2026	ACH	\$450.00
VISION SERVICE PLAN-CA	855111	Supplier Invoice: SINV-097855	\$185.78	6/19/2026	ACH	\$185.78

**Company** Mosquito and Vector Management  
District of Santa Barbara County

**Department**  
**Supplier**  
**Supplier ID**

**Date on or after** 6/1/2026  
**Date on or before** 6/30/2026

**Supplier Invoice  
Payments**

<b>Supplier</b>	<b>Supplier ID</b>	<b>Supplier Invoice</b>	<b>Invoice Amount</b>	<b>Invoice Date</b>	<b>Payment Type</b>	<b>Payment Amount</b>
TWO TRUMPETS COMMUNICATIONS LLC	214844	Supplier Invoice: SINV-095446	\$0.00	6/18/2026	ACH	
FOSTER & FOSTER INC	212713	Supplier Invoice: SINV-095475	\$1,800.00	6/17/2026	ACH	\$1,800.00
ADAPCO INC	551710	Supplier Invoice: SINV-095472	\$5,654.72	6/17/2026	ACH	\$5,654.72
AMERICAN MOSQUITO CONTROL ASSOC	008929	Supplier Invoice: SINV-095469	\$1,356.64	6/16/2026	Check	\$1,356.64
QUILL CORP	651000	Supplier Invoice: SINV-099403	\$152.50	6/15/2026	Check	
CALIFORNIA PUBLIC EMPLOYEES RETIREMENT SYSTEM	648390	Supplier Invoice: SINV-095464	\$13,837.16	6/15/2026	ACH	\$13,837.16
ASCENDANT APP INC	S-100338	Supplier Invoice: SINV-095468	\$386.88	6/13/2026	ACH	\$386.88

**Company** Mosquito and Vector Management  
District of Santa Barbara County

**Department**  
**Supplier**  
**Supplier ID**

**Date on or after** 6/1/2026  
**Date on or before** 6/30/2026

**Supplier Invoice  
Payments**

<b>Supplier</b>	<b>Supplier ID</b>	<b>Supplier Invoice</b>	<b>Invoice Amount</b>	<b>Invoice Date</b>	<b>Payment Type</b>	<b>Payment Amount</b>
SBCERS CONTRIBUTIONS	224888	Supplier Invoice: SINV-093565	\$8,008.20	6/9/2026	ACH	\$8,008.20
SOUTHERN CALIFORNIA EDISON	767200	Supplier Invoice: SINV-095457	\$242.85	6/8/2026	ACH	\$242.85
TECHEASE COMPUTER SOLUTIONS LLC	009136	Supplier Invoice: SINV-095450	\$180.00	6/8/2026	Check	\$180.00
CITY EMPLOYEES ASSOC LLC	086415	Supplier Invoice: SINV-095447	\$36.00	6/8/2026	ACH	\$36.00
SPECIAL DISTRICT RISK MANAGEMENT AUTHORITY	002073	Supplier Invoice: SINV-095445	\$124.22	6/5/2026	ACH	\$124.22
JOY EQUIPMENT PROTECTION INC	424150	Supplier Invoice: SINV-090559	\$350.00	6/3/2026	ACH	\$350.00
COASTAL LANDSCAPE	776373	Supplier Invoice: SINV-090556	\$675.00	6/3/2026	Check	\$675.00

**Company** Mosquito and Vector Management  
District of Santa Barbara County

**Department**  
**Supplier**  
**Supplier ID**

**Date on or after** 6/1/2026  
**Date on or before** 6/30/2026

**Supplier Invoice  
Payments**

<b>Supplier</b>	<b>Supplier ID</b>	<b>Supplier Invoice</b>	<b>Invoice Amount</b>	<b>Invoice Date</b>	<b>Payment Type</b>	<b>Payment Amount</b>
EDUCATED CAR WASH	S-100183	Supplier Invoice: SINV-090565	\$29.95	6/1/2026	ACH	\$29.95
BIG GREEN CLEANING COMPANY	740582	Supplier Invoice: SINV-090562	\$319.00	6/1/2026	ACH	\$319.00
TECHEASE COMPUTER SOLUTIONS LLC	009136	Supplier Invoice: SINV-090071	\$470.45	6/1/2026	Check	\$470.45
ZWORLD GIS	148414	Supplier Invoice: SINV-089281	\$1,445.00	6/1/2026	ACH	\$1,445.00
STREAMLINE	101532	Supplier Invoice: SINV-089280	\$360.50	6/1/2026	Check	\$360.50
ALLIED ADMINISTRATORS FOR DELTA DENTAL	194683	Supplier Invoice: SINV-089278	\$871.89	6/1/2026	ACH	\$871.89

Account Number:  
 Unique ID:  
 MVM DISTRICT  
 Statement Date: 06-22-2026



00046547 47974 0001-0002 011SR05FD08326243829 001 00003042 STINDSONME

**Corporate Account Summary**

Previous Balance	\$3,222.11
Purchases and Other Charges	\$3,200.78
Cash Advances	\$0.00
Cash Advance Fees	\$0.00
Late Payment Charges	\$0.00
Credits	\$0.00 CR
Payments	\$3,222.11 PY

**New Balance** \$3,200.78  
 Disputed Amount \$0.00

**Payment Information**

Amount Due \$3,200.78

**Payment due in accordance with your agreement with U.S. Bank.**

QUESTIONS OR TO REPORT A LOST OR STOLEN CARD,  
 CALL CUSTOMER SERVICE: 1-800-344-5696

To overnight or courier a payment, please send to:  
 Corporate Payment Systems  
 3180 Rider Trail S, Department 790428  
 Earth City, MO 63045-1518

**Corporate Account Activity**

MVM DISTRICT  
 Account Number:  
 Unique ID:  
 Total Corporate Activity \$3,222.11 CR

Post Date	Tran Date	Reference Number	Transaction Description	Amount
06-03	06-03	7479826615400000000010	PAYMENT - 006215 00000 A	3,222.11 PY

**New Activity**

VESNA IBARRA	Purchases	\$178.18	<b>Total Activity</b>	<b>\$178.18</b>
Account Number:	Cash Advances	\$0.00		
Unique ID:	Cash Advance Fees	\$0.00		
	Credits	\$0.00 CR		

Post Date	Tran Date	Reference Number	Transaction Description	Amount
06-02	06-02	24692166153402938468423	ULINE *SHIP SUPPLIES 800-295-5510 WI	178.18

(transactions continued on next page)

Payment may be made electronically or by check made payable to Corporate Payment Systems.

CORPORATE PAYMENT SYSTEMS  
 P.O. BOX 6343  
 FARGO, ND 58125-6343

Account Number:  
 Unique ID:  
 Amount Due: \$3,200.78

Amount Enclosed \$

If paying by check, include coupon with payment to address below.

CORPORATE PAYMENT SYSTEMS  
 P.O. BOX 790428  
 ST. LOUIS, MO 63179-0428

000046547 TUSB05DD062326243821 01 01000000 003042 002



MVM DISTRICT  
 ATTN BRIAN CABRERA  
 PO BOX 1389  
 2450 LILLIE AVE  
 SUMMERLAND CA 93067-1389

Account Number:  
Unique ID:  
Statement Date: 06-22-2026

00046547 47974 0001-0002 DUSB05DD062326243829 00 L 00003042 STINDSOME

**New Activity cont**

<b>JESSICA E SPRIGG</b>	Purchases	\$857.00	<b>Total Activity</b>	<b>\$857.00</b>
Account Number:	Cash Advances	\$0.00		
Unique ID:	Cash Advances Fees	\$0.00		
	Credits	\$0.00 CR		

Post Date	Tran Date	Reference Number	Transaction Description	Amount
06-03	06-02	24164076153741665973521	FEDEX93030001 800-4633339 TN	277.46
06-11	06-10	24164076161105441186040	QUILL CORPORATION QUILL.COM SC	273.69
06-17	06-16	24164076167741665882197	FEDEX93639221 800-4633339 TN	294.12
06-17	06-16	24692166167406564206753	VERIZONWRLSS*RTCCR VB 800-922-0204 FL	11.73

<b>SEAN FEKETE</b>	Purchases	\$164.57	<b>Total Activity</b>	<b>\$164.57</b>
Account Number:	Cash Advances	\$0.00		
Unique ID:	Cash Advances Fees	\$0.00		
	Credits	\$0.00 CR		

Post Date	Tran Date	Reference Number	Transaction Description	Amount
05-27	05-26	24231686147765050461721	SMART AND FINAL 702 GOLETA CA	164.57

<b>ROBBY R SHARP</b>	Purchases	\$61.53	<b>Total Activity</b>	<b>\$61.53</b>
Account Number:	Cash Advances	\$0.00		
Unique ID:	Cash Advances Fees	\$0.00		
	Credits	\$0.00 CR		

Post Date	Tran Date	Reference Number	Transaction Description	Amount
06-12	06-11	24231686163783921215316	SMART AND FINAL 391 SANTA BARBARA CA	61.53

<b>KAREN EGERMAN-SCHULTZ</b>	Purchases	\$579.16	<b>Total Activity</b>	<b>\$579.16</b>
Account Number:	Cash Advances	\$0.00		
Unique ID:	Cash Advances Fees	\$0.00		
	Credits	\$0.00 CR		

Post Date	Tran Date	Reference Number	Transaction Description	Amount
05-27	05-26	24231686147765050618460	SMART AND FINAL 915 CARPENTERIA CA	17.31
05-29	05-28	24231686149767434489558	SMART AND FINAL 914 SANTA BARBARA CA	23.72
06-04	06-03	24231686155774477526271	SMART AND FINAL 914 SANTA BARBARA CA	145.55
06-05	06-03	24801976155774716162305	FUEL DEPOT SANTA YNEZ SANTA YNEZ CA	76.60

(transactions continued on next page)



Account Number:

Unique ID:

Statement Date: 06-22-2026



New Activity cont

06-12	06-11	24231686163783921655347	SMART AND FINAL 914 SANTA BARBARA CA	100.38
06-16	06-15	24011346167100033748600	SP FORTIUSBIO FORTIUSBIO.CO CA	204.99
06-17	06-15	24231686167788819285285	ALBERTSONS #0355 CARPINTERIA CA	10.61

BRIAN J CABRERA	Purchases	\$1,360.34	<b>Total Activity</b>	<b>\$1,360.34</b>
Account Number:	Cash Advances	\$0.00		
Unique ID:	Cash Advances Fees	\$0.00		
	Credits	\$0.00 CR		

Post Date	Tran Date	Reference Number	Transaction Description	Amount
06-03	06-01	24247606153500872181574	ROCKWELL PRINTING 805-684-0013 CA	1,269.26
06-08	06-06	24793386157000525995085	ADOBE INC 800-8336687 CA	29.99
06-15	06-13	24011346164100147406361	ZOOM.COM 888-799-9666 ZOOM.US CA	16.99
06-15	06-14	24011346165100033138184	MICROSOFT#G165174761 MICROSOFT.COM WA	44.10
			Department: 00000	Total: \$3,200.78
			Division: 00000	Total: \$3,200.78

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MOSQUITO AND VECTOR MANAGEMENT DISTRICT  
of Santa Barbara County  
MINUTES OF REGULAR MEETING OF TRUSTEES  
June 11<sup>th</sup>, 2026

The regular meeting of the Board of Trustees of the Mosquito and Vector Management District of Santa Barbara County was held at 1:00 PM, on Thursday, June 11<sup>th</sup>, 2026 via teleconference and in person at the Santa Barbara City College Wake Center Campus, Room 21.

1. **ROLL CALL**

TRUSTEES PRESENT:

President Danica Taber  
Vice-President Joseph Franken  
Secretary Russell Dahlquist  
Trustee Teri Jory (left following Closed Session)  
Trustee Barbara Silver  
Trustee Robert Williams  
Trustee Steven Gaulin

TRUSTEES ABSENT:

None.

IN ATTENDANCE:

Brian Cabrera, General Manager  
Jessica Sprigg, Administrative Assistant  
Carrie Troup, CPA  
Paige Samblanet, Attorney, Brownstein Hyatt Farber Schreck  
Will Kane, Senior Consulting Actuary, Foster and Foster Actuaries  
Chris Padilla, CPA, Moss, Levy, and Hartzheim

2. **CONFIRMATION OF AGENDA**

*-By unanimous consent, Agenda Item 5 (Closed Session) was moved forward on the agenda to be addressed immediately following Item 6. Items 3A, 6B, and 8D were removed from the agenda to be postponed to future meetings.*

3. **ANNOUNCEMENTS REGARDING DISTRICT BUSINESS**

A. Introduction of the District’s new Vector Control Technician., Sean Fekete.

*-Technician Fekete was unable to attend the meeting and his introduction to the Board will be placed on the agenda for a future meeting.*

B. Remaining Board Meeting Dates for 2026. Start time is 1:00 PM.

1. Thursday, July 9	3. Thursday, September 10	5. Thursday, November 12
2. Thursday, August 13	4. Thursday, October 8	6. Thursday, December 10

4. **CORRESPONDENCE**

*-None.*

5. **PUBLIC COMMENT**

Time reserved for the public to address the Board of Trustees relative to matters of District business not on the agenda. Comment time regarding specific agenda items will be available during consideration of the particular agenda items.

*-None.*

6. **DISCUSSION/ACTION ITEMS**

The Board will discuss and may take action on the following items:

- A. Consider and approve the District’s Records Retention Policy and Schedule and Resolution 26-05: “A Resolution Adopting a Records Retention Schedule and Authorizing Destruction of Certain Agency Records”. Diane Gladwell, President of Gladwell Governmental Services, Inc. will be joining the meeting online to discuss records retention policy and answer questions.  
*-Vice-President Franken made a motion to approve the records retention policy and adopt Resolution 26-05. Motion seconded by Trustee Williams and passed 7-0-0 by roll call vote.*
- B. Presentation and discussion on the California CLASS program (Cooperative Liquid Asset Securities System). Bob Shull, Senior Director of Investment Services for California CLASS, will be attending online to present information about the program and to answer questions.  
*-Discussion on this item was deferred to a future meeting.*
- C. Consider and approve the actuarial consulting services agreement with Total Compensation Systems, Inc. effective May 15, 2026 to February 28, 2028. Services include producing required reports for the next two years to ensure the District is in compliance with current GASB 74/75 accounting standards related to retiree health benefits. Will Kane, Senior Consulting Actuary for Foster & Foster Actuaries and Consultants and lead author of the District actuarial reports will be joining the meeting online to discuss records retention policy and answer questions about the agreement, the proposal in agenda item 6D and the actuarial study in agenda item 6E.  
*-Vice-President Franken made a motion to approve the agreement. Motion seconded by Trustee Dahlquist and passed 7-0-0 by roll call vote.*
- D. Consider and approve the Total Compensation Systems, Inc. proposal for continued GASB 74/75 actuarial services including a full actuarial valuation report, as of June 30, 2026 and a “roll forward” valuation as of June 30, 2027.  
*-Trustee Williams made a motion to approve the proposal. Motion seconded by Vice-President Franken and passed 7-0-0 by roll call vote.*
- E. Consider and approve the actuarial study of retiree health liabilities using a roll-forward valuation with a measurement date of June 30, 2025.  
*-Trustee Gaulin made a motion to approve the actuarial study. Motion seconded by Trustee Williams and passed 7-0-0 by roll call vote.*
- F. Consider and approve the engagement letter authorizing the accounting firm Moss, Levy and Hartzheim to perform auditing services, including a full audit of the District’s financial statements for the fiscal year ending June 30, 2026 and a full written audit report. Chris Padilla, CPA from MLH and current lead auditor for the District’s annual audit will be attending online and available to answer questions regarding the letter and the auditing process.  
*-Vice-President Franken made a motion to approve the engagement letter. Motion seconded by Trustee Williams and passed 7-0-0 by roll call vote.*
- G. Receive and file May 2026 Financial Statements for County Fund FD-4160  
*-Secretary Dahlquist made a motion to receive and file the financial statements. Motion seconded by Trustee Gaulin and passed unanimously.*
- H. Receive and file May 2026 Disbursement Report  
*-Trustee Gaulin made a motion to receive and file the disbursement report. Motion seconded by Vice-President Franken and passed unanimously.*

## 12. CLOSED SESSION PURSUANT TO GOVERNMENT CODE SECTION 54957

A. Public comment on closed session agenda items.

*-None.*

B. Temporary adjournment to closed session.

*-Trustee Gaulin recused himself from the closed session and he, as well as legal counsel, left the room. Board entered closed session at 1:50 PM.*

C. PUBLIC EMPLOYMENT – EVALUATION OF PERFORMANCE (Govt. Code section 54957)

i. Title: District legal counsel

D. Reconvene to open session for closed session report.

*-The Board reconvened to open session at 2:48 PM. There was no action to report.*

## 7. CONSENT CALENDAR

The following items can be approved by a single action of the Board. Items requiring additional discussion may be withdrawn from the listing and addressed in separate actions. If you wish to speak on a consent calendar item, please do so during the public comment period provided at the beginning of this item.

a. Approval of the Minutes of the May 7, 2026 Board Special Meeting

b. Approval of the May 2026 Disease Surveillance Report

c. Approval of the May 2026 District Operations Report

d. Accounts receivable contracts' status (Line item 5909 - Misc. Revenue)

*-Trustee Williams made a motion to approve the Items of General Consent. Motion seconded by Vice-President Franken and passed unanimously.*

## 8. INFORMATIONAL ITEMS/UPDATES

The Board will discuss and may take action on the following items:

A. Update on the drafting of the District's Integrated Mosquito & Vector Management Plan and Special Coastal Procedures Appendix.

*-Legal counsel reported that the consultant is currently drafting revisions to the special coastal procedures, and once that is done, it will go under a voluntary public review period.*

B. Update on the hiring of an Operations Manager Biologist. Link to the position announcement and application web page: <https://www.mvmdistrict.org/employment-opportunity-operations-manager-biologist>

*-Due to the potential for a conflict of interest, Trustee Gaulin recused himself and left the room for this item. Marc Chytilo stated his objection to the recusal. GM Cabrera discussed the forums in which the job announcement was advertised and the applications which have been received thus far.*

C. Update on the discovery of the Australian backyard mosquito, *Aedes notoscriptus*, in the Westside neighborhood of the City of Santa Barbara.

*-GM Cabrera reported that, while activity in the Westside neighborhood where the initial detection was made has considerably decreased, a specimen collected from a resident of the Mesa was determined to be an *Aedes notoscriptus*.*

D. Board President Danica Taber will provide a report on the California Special District Association Leadership Academy she attended in San Diego, May 11-14.

*-Report from President Taber was postponed to a future meeting due to time constraints.*

E. Review of California Health & Safety Code, Chapter 1, Article 5. Abatement.

*-GM Cabrera discussed the process for the District to enforce abatement from the initial notice of violation to potential of a public hearing and imposing fines on the violating party.*

9. **GENERAL MANAGER'S REPORT**

*-GM Cabrera discussed webpage views, plans for a press release regarding Aedes notoscriptus, and utilization of the Ascendant app to notify residents in the neighborhoods where detections of Aedes notoscriptus were made.*

10. **REQUESTS FOR FUTURE AGENDA ITEMS**

*-Trustee Gaulin would like to discuss the mosquito abatement technique of releasing sterile male mosquitoes which has been in the news recently.*

11. **TRUSTEE ANNOUNCEMENTS**

*-Secretary Dahlquist spoke about the memorial service for long-time Board member Charlie Blair.*

12. **ADJOURNMENT**

As there was no further business to be brought before the Board, the meeting was adjourned.

I certify that the above minutes substantially reflect the actions of the Board:

APPROVED:

-----  
Danica Taber  
Board President

-----  
Russell Dahlquist  
Board Secretary

# Mosquito and Vector Management District of Santa Barbara County

## Report of District Operations - June 2026

Location	Mosquito					Bees & Wasps			Rats & Mice		Surveillance			Other		Total
	Inspection Hours	Treatment Hours	Service Requests	Fish Requests	Standing Water Reports	Inspection Hours	Treatment Hours	Service Requests	Inspection Hours	Service Requests	WNV Bird	Chickens	Mosquito Pools	Bedbugs	Misc. Requests	Total hours devoted to zone
Goleta	9.0	2.5	1	1												11.5
Goleta Valley	57.0	26.0	2	1					0.5				3.5		3	87.0
Rancho Embarcadero	4.5	0.5														5.0
Isla Vista	1.0	0.5							3.0							4.5
Hope Ranch	4.5	2.5		1												7.0
Hidden Valley																0.0
Santa Barbara area	60.5	8.0	9	2	2				3.5	1			24.0		1	96.0
Mission Canyon																0.0
Montecito	12.0	1.5	2	1	1								3.0			16.5
Summerland	2.5	0.5		1												3.0
Carpinteria	11.0	4.5														15.5
Carpinteria Valley	8.5	1.0														9.5
Carp Salt Marsh	26.5	7.0														33.5
Camino Real	1.0	0.5														1.5
Storke Ranch	1.0	0.5														1.5
Goleta Sanitary	1.0															1.0
City of Goleta	4.5	2.0														6.5
UCSB	13.5	1.5														15.0
Santa Barbara Airport	25.5	18.0														43.5
City of Santa Barbara	12.5	1.0														13.5
SoCalGas	1.0	0.5														1.5
<b>South County total</b>	<b>257.0</b>	<b>78.5</b>	<b>14</b>	<b>7</b>	<b>3</b>	<b>0.0</b>	<b>0.0</b>	<b>0</b>	<b>7.0</b>	<b>1</b>	<b>0.0</b>	<b>0.0</b>	<b>30.5</b>	<b>0</b>	<b>4</b>	<b>373.0</b>
Unincorporated North County	1.5	0.5	1		2						2.0		8.0			12.0
<b>North County total</b>	<b>1.0</b>	<b>0.5</b>	<b>1</b>		<b>2</b>						<b>2.0</b>		<b>8.0</b>			<b>11.5</b>
Pismo Beach																0.0
Oceano Dunes	22.0	10.5														32.5
San Luis Obispo																0.0
<b>SLO County total</b>	<b>22.0</b>	<b>10.5</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0.0</b>	<b>0.0</b>	<b>0</b>	<b>0.0</b>	<b>0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0</b>	<b>0</b>	<b>32.5</b>
<b>Monthly Totals</b>	<b>280.0</b>	<b>89.5</b>	<b>15</b>	<b>7</b>	<b>5</b>	<b>0.0</b>	<b>0.0</b>	<b>0</b>	<b>7.0</b>	<b>1</b>	<b>2.0</b>	<b>0.0</b>	<b>38.5</b>	<b>0</b>	<b>4</b>	<b>417.0</b>
<b>Year to Date</b>	<b>1094.0</b>	<b>358.0</b>	<b>58</b>	<b>70</b>	<b>25</b>	<b>22.0</b>	<b>0.0</b>	<b>4</b>	<b>30.0</b>	<b>7</b>	<b>4.0</b>	<b>0.0</b>	<b>231.0</b>	<b>0</b>	<b>8</b>	

	This Month	Year to Date
Total Inspection Hours	287.0	1146.0
Total Treatment Hours	89.5	358.0
Total Mileage	2,473.0	12994.0

## Contract Status as of July 2, 2026

Account	MOU Maximum	FYE27	FYE26	FYE25	MOU Status
Wynmark	\$2,207	\$ 430	\$ 2,053	\$1,221	FYE26 up for renewal on July 1
Goleta Sanitary District	\$7,149	\$ 926	\$ 1,236	\$6,019	FYE26 up for renewal on July 1
Goleta, City of	\$11,605	\$ 1,109	\$ 5,975	\$6,739	FYE27 completed
Oceano Dunes District	\$22,728	\$ 5,541	\$ 20,136	\$12,345	CY24-CY28 completed
Pismo Beach, City of	\$9,353	\$ ---	\$ 3,499	\$2,808	FYE27 completed
Santa Barbara Airport	\$108,146	\$ 17,545	\$ 80,822	\$61,865	FYE26 up for renewal on July 1
Santa Barbara, City of	\$7,785	\$ 2,613	\$ 8,104	\$5,986	FYE27 completed
SoCalGas	\$4,000	\$ 894	\$ 1,553	\$3,339	Submitted Mosquito Management Plan
Cal-Storke, LLC	\$2,612	\$ 453	\$ 1,533	\$1,397	FYE27 completed
UCSB	\$44,794	\$ 6,416	\$ 22,478	\$40,754	FYE 2028 completed
San Luis Obispo, County of	---	---	---	---	No contract for FY 25-26
	\$ 234,449	\$35,928	\$147,389	\$142,473	

### Total Amount Billed for All Contracts and Amount Budgeted for Fiscal Years Ending 2015 through 2027

Fiscal Year Ending	Billed amount as of 7/1/2026	Budgeted
2027	\$35,928	\$ 160,000
2026	\$ 147,389	\$ 160,000
2025	\$ 142,473	\$ 160,000
2024	\$ 178,387	\$ 160,000
2023	\$ 172,986	\$ 130,000
2022	\$ 154,358	\$ 120,000
2021	\$ 111,621	\$ 110,000
2020	\$ 133,309	\$ 105,000
2019	\$ 129,219	\$ 100,000
2018	\$ 96,290	\$ 70,000
2017	\$ 129,280	\$ 105,000
2016	\$ 58,200	\$ 115,000
2015	\$ 64,697	\$ 120,000

## General Manager's Report for June 2026

1. Website visit data from the District's Google Analytics account:

### Top ten locations in California where visitors to the website were viewing from:

City	Active	New
Los Angeles	417	398
Santa Barbara	215	201
San Jose	143	124
San Diego	52	51
San Francisco	11	11
Goleta	39	39
Bakersfield	28	28
Sacramento	28	28
Eastern Goleta Valley	23	20
Riverside	22	22
<b>Total =</b>	<b>978</b>	<b>922</b>
Not set*	284	269

\* Not set means the users browser settings do not allow the city of origin to be identified.  
 Other locations: Ventura (18, 18); Carpinteria (14, 12); Lompoc (13, 13); Summerland (12, 3);  
 Santa Maria (11, 11); Solvang (3, 3)

### Top Ten pages on the website visited in June:

	Page path and screen class	↓ Views	Active users	Views per active user	Average engagement time per active user
	Total	8,333 100% of total	6,016 100% of total	1.39 Avg 0%	13s Avg 0%
1	/australian-backyard-mosquito-more-of-these-non-native-mosquitoes-have-been-found-in-santa-barbara-county	4,351 (52.21%)	3,993 (66.37%)	1.09	5s
2	/mosquito-hawks-giant-mosquitoes-nope-they-re-crane-flies	764 (9.17%)	692 (11.5%)	1.10	21s
3	/	583 (7%)	385 (6.4%)	1.51	24s
4	/employment-opportunity-operations-manager-biologist	167 (2%)	106 (1.76%)	1.58	23s
5	/contact-us	112 (1.34%)	89 (1.48%)	1.26	48s
6	/board-meetings	86 (1.03%)	49 (0.81%)	1.76	39s
7	/staff	71 (0.85%)	43 (0.71%)	1.65	32s
8	/about-us	70 (0.84%)	58 (0.96%)	1.21	23s
9	/hantavirus-are-we-at-risk	51 (0.61%)	39 (0.65%)	1.31	26s
10	/notices	46 (0.55%)	33 (0.55%)	1.39	25s

Item 3: The blank line with only the / means this is the Home page.

2. Instagram post @mosquitosantabarbara on 6/11 and 6/30:



3. Two posts were made to the District's Nextdoor Neighborhoods account:

Date	Topic	Number of Impressions*
6/3	Hantavirus	3,124
6/11	Aedes notoscriptus in Santa Barbara	4,555

\*As of July 2. Impressions are the number of unique views of the post plus the number of unique opens and clicks of any email notifications that members receive, which can include links to the District's posts

4. R. Sharp, S. Fekete, K. Schultz and V. Ibarra conducted a second day of pesticide application equipment training and calibration. 6/2.
5. GM Cabrera attended the virtual meeting of the San Francisco IPM Committee and heard a presentation on pesticides and considerations for how their usage might affect species of conservation concern. 6/3.
6. GM Cabrera participated in a review of the District's OPEB trust account with the Public Agency Retirement System (PARS) on 6/15.
7. V. Ibarra, R. Sharp and S. Fekete assisted with the drone treatment at Oceano Dunes State Recreational Area. 6/25.
8. S. Fekete and V. Ibarra conducted the District's annual pesticide inventory. 6/29.

Upcoming:

1. Goleta Slough Management Committee Virtual Meeting. 7/16
2. GM Cabrera out of the office from 7/27 to 8/10.